

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

STATE OF NEVADA

BANK AND BANKERS DIVISION  
 DIAMOND INTERNATIONAL CORPORATION  
 P.O. BOX 4000 - RENO, NEVADA 89505

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>TOPAZ LODGE &amp; CASINO</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>880195722</b>	
1B. MAILING ADDRESS <b>P.O. Box 1435</b>		1C. CITY, STATE <b>Gardnerville, NV</b>	1D. ZIP CODE <b>89410</b>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1b)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2a)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME <b>YOUNG ELECTRIC SIGN COMPANY</b> MAILING ADDRESS <b>1500 Glendale Avenue</b> CITY <b>Sparks</b> STATE <b>Nv</b> ZIP CODE <b>89431</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>87-0212261</b>	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

Refer to Yesco Design #1258, Sign #3. Manufacture and install one double face, int/ill cabinet. Size is 30" x 10'. Paint copy CASINO. Paint cabinet red EI Dupont #5027. Real property owner acknowledges the above described property as personal property owned by Young Electric Sign Company. All that certain piece or parcel of land situate in the county of Douglas, State of NV, and being a portion of the S 1/2 of the SW 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., A.P. NO. 39-142-01.

7A. *James J. Page* RECORD OWNER OF REAL PROPERTY  
 7B. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) February 11 1985

TOPAZ LODGE & CASINO  
 By: *James J. Page* James J. Page  
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

YOUNG ELECTRIC SIGN COMPANY  
 By: *Marion Seaton* Marion Seaton Credit Manager  
 SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**06038**

REQUESTED BY  
*Young Electric Sign Co.*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'85 MAR -4 AM 12:27

SUZANNE BEAUDREAU  
 RECORDER

\$ 500 PAID DU DEPUTY  
**114265**

BOOK **385** PAGE **182**

11. **Return Copy to**

NAME	YESCO
ADDRESS	1500 Glendale Avenue
CITY, STATE AND ZIP	Sparks, NV 89431

THIS SPACE FOR USE OF FILING OFFICER