

17189  
**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

STATE OF NEVADA

BANK AND BANKERS DIVISION  
 DIAMOND INTERNATIONAL CORPORATION  
 P.O. BOX 4000 - RENO, NEVADA 89505

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) ADS AGENCY, INC.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0187700	
1B. MAILING ADDRESS Box 6030		1C. CITY, STATE Stateline Nevada	1D. ZIP CODE 89449
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) 200 Kingsbury Grade		4A. CITY, STATE Stateline, NV	4B. ZIP CODE 89449
5. SECURED PARTY NAME First Interstate Bank of Nevada, NA. MAILING ADDRESS Box 5430 CITY Stateline STATE Nevada ZIP CODE 89449		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-78/1212	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

"All accounts and general intangibles now existing or hereafter arising; and all inventory now or hereafter owned or held; and all of the interest of the debtor in goods from the sale of which the account arose."

Office located at 200 Kingsbury Grade, Stateline, Nevada

7A. \_\_\_\_\_ RECORD OWNER OF REAL PROPERTY  
 7B. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. \_\_\_\_\_ (Date) January 14 19 85  
 ADS AGENCY, INC.  
 By: \_\_\_\_\_ (SIGNATURE(S) OF DEBTOR(S))  
 \_\_\_\_\_ (TITLE)  
 First Interstate Bank of Nevada, N.A.  
 By: \_\_\_\_\_ (SIGNATURE(S) OF SECURED PARTY PRESIDENT)  
 S.W. Morrislock, Vice President & Manager

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)  
 \_\_\_\_\_  
**06041**  
 REQUESTED BY  
*First Interstate Bank*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

11. **Return Copy to**  
 NAME ~~XXXXXXXXXXXXXXXXXXXX~~  
 ADDRESS First Interstate Bank of Nevada, N.A.  
 CITY, STATE Box 5430  
 AND ZIP Stateline, NV 89449

'85 MAR -4 AM 52  
 SUZANNE BEAUDREAU  
 RECORDER  
 \$5<sup>00</sup> PAID *Sh* DEPUTY  
 BOOK 385 PAGE 198

THIS SPACE FOR USE OF FILING OFFICER