R.P.	T., \$	15.	40								
				GRAN	IT. RA	RGAIN	. SAI	F DFF	D		
757	TC TN1	DEN 17	ri in r						March		5
				made this			• •			·luarahi.	, 198_ ⁵ o, Grantor
								_	•	•	as joint
t	enants	with	right	of surv	ivorshi	oo					
Grant	?e;										,
						ENIEGO					\
Tl.	l Gra	star in	concide	eration of		(NESS		IARC	(\$10.0	20)	oful money
						-					owledged,
					/1	. 11	-		•		s, all that
				4.	1 13 1 11 -	N. S.		100000000000000000000000000000000000000		-	cribed on I
"A",	сору	of which	h is atta	iched her	eto and i	ncorpora	ed here	in by th	is refer	ence;	7 /
TOG	ETHE	R wit	h the	tenameni	s, herea	itaments	and a	appurter	ances	thereuni	to belongi
appurl	zining	and the	reversio	n and rec	ersions, 1	emainde	and rer	nainder	s, rents,	issues at	nd profits t
su	3JEC	TO a	ny and	all matter	rs of recor	d, includ	ng taxe	s, assess	ments, e	asement:	s, oil and m
reserva	tions a	nd lease	s if any,	, rights, r	ights of t	oay, agre	ments a	ind Ame	nded an	d Restat	ed Declara
				والمراز والمراز والمراز والمراز والمراز والمراز	1 11	796	"Na construction and				s Docume
				1 1	7711	1 7/	790		100		ch Declara
				eference d		45.	West Control	$I \cap I \cap S$	Ž.		
			100			igular th	e premis	es, toget	her wit	h the app	ourtenance.
			/ /	ssigns for					No. of the last of		
			NHER	EOF, th	ie Grant	or has e.	xecuted	this cor	veyanc	e the da	y and yea
herein						/	\		\searrow		
		IEVAD	\ \) : ss.		1		ARICH evada Ge			ELOPMEN
	TY O	F DOU 6th ,d	GLAS) March							nent, Inc.,
On t	- Andrews		76.	d hofourtur		Ы:-	, _/a :	Nevada (Corporati	on Gener	al Partner
190		A. Na		ed before m	e, a notar	, public, _ , know	n/10				-/
me to be	the	Vice	Presi	dent Ma	cketing		_		1	1	£
				Inc., a Net DEVELO				: 1	12	<u> </u>	
general	partner:	hip, and	ł acknow	ledged to				Its		A. Nair Presid e	ne nt Marke
documer	t on bel	alf of sa	id corpor	ation.					21_	100 43	01
	Qua.		<u> </u>	Dras			42	space.bl	LOWFO	R RECOR	·01 DER'S USE O
NOTA	ty Pue	LIC D	iana C	. Frassi	L						
giniad S	ålistaansynasistitaa	attatiirammut			ពណៈពេកព្ ^រ ទី						
ennante (f		Notary	DIANA C Fublic - :	. FRASSI State of Nev	/ada						
mount of the second		Apprint	nent Resorde	od In Washou C	ounty						
Somm	manananan Manananan			MPINEO FEB 26 Americana animanana Americana animananana	•						
Name		WHEN	RECORDE	ED MAIL TO							
Street			rs. Szo rne La	czepanik ne	S .					1	L1434
Address City &			a 0219:						8008	385	PAGE 33

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

٥

00

0

0

0000000000000000000000000000

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. SPACE BELOW FOR RECORDER'S USE

IN OFFICIAL RECORDS OF DOUGLAS COUNTY TITLE

185 MAR -6 P12:18

SUZANNE BEAUDREAU
RECORDER
PAID AL DEPUTY

114345

000

0000000000000000000

000000000