RECORDING REQUESTED BY

LOAN NO.

001-149749

AND WHEN RECORDED MAIL TO

C292-

Name

Street Address City &

Unified Mortgage Company 20883 Stevens Creek Blvd. Cupertino, CA 95014

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Corporation Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to

UNIFIED SAVINGS BANK

all beneficial interest under that certain Deed of Trust dated , executed by DECEMBER 3, 1984 BRUCE K. HUCK AND KAREN E. HUCK, HUSBAND AND WIFE AND KERMIT E. HUCK AND ELIZABETH C. HUCK, HUSBAND AND WIFE , Trustor, to ESCROW CONTROL COMPANY, A CALIFORNIA CORPORATION . Trustee. and record as Instrument No. 111320 on 12-17-84 in book 1284 page 1474 , of Official Records in the County Recorder's office of County, DOUGLAS California, describing land herein as: 114396 on March 7, 1985 and re-recorded as Document No. NEVADA in Book 385 at Page

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

FEBRUARY Dated STATE OF CALIFORNIA SS COUNTY OF SANTA CLARA **FEBRUARY 28, 1985** undersigned, a Notary Public in and for said State, personally appeared KIM M. CAYLEY known to ASST me to be the . known to me to be the of the corporation that executed the within Instrument, known to me to be the person(s) who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ELIZABETH J. MOON 7
Name (Typed or Printed)

By KIM M. CAYLER Title

OFFICIAL SEAL
ELIZABETH J. MOON
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires May 19, 1987

114397 BOOK 385 PAGE 440

Title

#7611

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Lot 60, as shown on the official plat of PINEWILD UNIT NO. 2, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessment Parcel No. 05-212-09-7

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium project, recorded March 11, 1974, in Book 374 of Official Records at Page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

8-17-84 sw

DOUGLAS COUNTY TILE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

185 MAR -7 P12:38

SUZANNE BEAJDREAU
RECORDER
PAID U DEPUTY

114397

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