## RECORDING REQUESTED BY

LOAN NO.

001-149517

C292-1

AND WHEN RECORDED MAIL TO

Name Street Address City & State

Unified Mortgage Company 20883 Stevens Creek Blvd. Cupertino, CA 95014

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## **Corporation Assignment of Deed of Trust**

For Value Received, the undersigned hereby grants, assigns and transfers to UNIFIED SAVINGS BANK

all beneficial interest under that certain Deed of Trust dated , executed by DECEMBER 3, 1985 BRUCE K. HUCK AND KAREN E. HUCK, HUSBAND AND WIFE AND KERMIT . Trustor, to HUCK AND ELIZABETH C. HUCK, HUSBAND AND WIFE , Trustee, ESCROW CONTROL COMPANY, A CALIFORNIA CORPORATION and record as Instrument No. in book 111323 12-17-84 , of Official Records in the County Recorder's office of County, DOUGLAS CANONIA, describing land herein as: and re-recorded as Document No. on March 7, 1985 **NEVADA** in Book 385 at Page 442 LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

**Together** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

FEBRUARY 28 1985 Dated STATE OF CALIFORNIA SS SANTA CLARA COUNTY OF FEBRUARY 28, 1985 before me, the undersigned, a Notary Public in and for said State, personally appeared KIM M. CAYLEY ASST. VICE PRES. me to be the . and/or known to me to be the of the corporation that executed the within Instrument, known to me to be the person(s) who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

MOON

Name (Typed or Printed)

OFFICIAL SEAL
ELIZABETH J. MOON
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires May 19, 1987

UNIFIED MORTGAGE

VICE

ASST.

114399

a corporation

Title

Title

BOOK 385 PAGE 451

LP 021

(This area for official notarial seal)

17634

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Lot 59, as shown on the official plat of PINEWILD UNIT NO. 2, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessment Parcel No. Ø5-212-08-9.

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium project, recorded March 11, 1974, in Book 374 of Official Records at Page 193, and Supplement to Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

## PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

com 4 8/17/84

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEVADA

'85 MAR -7 P12:46

SUZANNE BEAUDREAU
RECORDER
PAID HL DEPUTY
BOOK

PUTY 114399 BOOK 385 PAGE 452