NOTICE OF COMPLETION

| NO | TICE IS HEREBY GIVEN THAT: |
|----------------|--|
| 1. | The undersigned is OWNER of the interest or estate stated below in the property hereinafter described. |
| 2. | The FULL NAME of the undersigned is <u>William Owens</u> |
| 3. | The FULL ADDRESS of the undersigned is P. O. Box 13760, So. Lake Tahoe, CA 95702 |
| 4. | The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee. |
| 5. | (If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.") |
| | NAMES |
| | Leslie Murley Box 13858, So, Lake Tahoe, CA 95702 |
| 6. | The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to: NAMES ADDRESSES |
| | None |
| | |
| 7. 8. | A work of improvement on the property hereinafter described was COMPLETED January 17, 1985 The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is |
| _ | (If no contractor, insert "none.") |
| | The street address of said property is <u>1464 Angora</u> , <u>Gardnerville</u> , <u>Nevada</u> The property on which said work of improvement was completed is in the City of |
| | County of, State of, and is described as follows: |
| | |
| | Lot 678, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for |
| | record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512. APN 29-263-20-9 |
| Date | d: 3/1/85 |
| _ | |
| Verif | ication for INDIVIDUAL owner : Signature of |
| STAT | Owner named owner named in paragraph 2 |
| COU | NTY OF Douglas) ss. in paragraph 2 /// William/Owens, III |
| | |
| | |
| The | undersigned, being first duly sworn, states thathe is the owner of the aforesaid interest or estate in the property described |
| in in true. | e above notice; thathe has read the same, knows and understands the contents thereof, and that the facts stated herein are |
| | ture of Verification for PARTNERSHIP owner: |
| | r named () () () () () () () () () () () () () |
| n par | ragraph 2 William L. Owens, III OUNTY OF) ss. |
| | SUBSCRIBED AND SWORN TO before me |
| on | Duing duly sworn, says: |
| //gila | Notary Public in and for said gard. That he is one of the partners of, the partnership that executed |
| L. | \$ 7 3 6 5 M / 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| | cation for CORPORATE owner: E OF Description for CORPORATE owner: The transport of the aforesaid interest or estate in the described; that he makes this verification on behalf of the partnership is that he has read said notice and knows the contents |
| COUN | VIY UP) SS. F V ** : thereof and that the facts therein stated are the said |
| |) Emiliarity of Partner |
| | duly sworn, says: |
| 25 | ne is the = 8 \$ |
| 4 | Signature |
| hat e | xecuted the foregoing notice as owners of the aforesaid interest or |
| state | in the property therein described; that he makes this vertification on |
| onter | of said corporation; that he has read said notice and knows the ts thereof, and that the facts therein stated are true. |
| | |
| _ | ure of officerCRIBED AND SWORN TO before me |
| n | STREET AND SHOULD TO DEIDLE LIE |
| ignat | ure |
| ø | Notary Public in and for said state. DOUGLAS COUNTY TITLE |
| | |
| | No. 7857 W No. DOUGLAS OF HEVADA |
| scro .oan | W 110. |
| Juli | AND MAD OF BIO - AD |

WHEN RECORDED MAIL TO:

William Ownes

P. O. Box 13760

So. Lake Tahoe, CA 95702

185 MAR -7 P12:47

SUZANNE BEAUDREAU
RECORDER
SOPAID MALDEPUTY
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