

R.P.T. - 0

GRANT, BARGAIN, SALE DEED

ORDER NO.: 6203-0769

THIS INDENTURE WITNESSETH: That LOUIS MICHAEL SAFFOLD AND DEBORAH SUSANNE SAFFOLD

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to the Bank of California, N.A., a national banking association, and Douglas County Title Co., Inc., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

See exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 20th day of FEBRUARY, 19 85

STATE OF

COUNTY OF _____

SS

On _____ personally appeared before me, a Notary Public,

[Signature]
LOUIS MICHAEL SAFFOLD
[Signature]
DEBORAH SUSANNE SAFFOLD

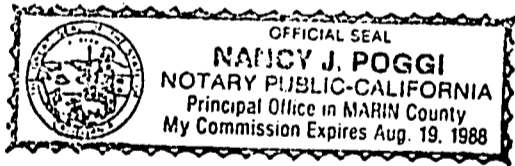
(INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF CALIFORNIA

County of MARIN } SS.

On this 20th day of FEBRUARY, in the year 1985, before me, NANCY J. POGGI, a Notary Public in and for said State, personally appeared LOUIS MICHAEL SAFFOLD and DEBORAH SUSANNE SAFFOLD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged that he executed it. WITNESS my hand and official seal.



Signature Nancy J. Poggi
52-0718 (11-82)

(Notary's Seal)

MAIL TAX STATEMENTS TO:
KINGSBURY CROSSING HOMEOWNER'S ASSOCIATION
PO BOX 7049
STATELINE, NEVADA 89449

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An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E., Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8

Recorded at Request of
~~DOUGLAS COUNTY TITLE~~
Date 3/13/85 Time 11:30 P.M.
Official Records of
Douglas County, Nevada
Suzanne Beaudreau, Recorder
\$ 6.00 Pd.
20 Deputy

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