

THIS INDENTURE WITNESSETH: That NORMAN G. PELTON AND CHARLOTTE D. PELTON  
RONALD G. MACDONELL AND JO-ANN MARLEAU

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to the Bank of California, N.A., a national banking association, and  
Douglas County Title Co., Inc., a Nevada corporation, as Co-Trustees of the  
Kingsbury Crossing Trust

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

See exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, an  
any reversions, remainders, rents, issues or profits thereof.

Witness my hand & seal this 8 day of March , 1985

STATE OF Nevada  
COUNTY OF Douglas

SS

On 3/8/85

personally appeared before me, a Notary Public,  
Norman G. Pelton & Charlotte D. Pelton  
Ronald G. MacDonnell & Jo-Ann Marleau  
who acknowledged that they executed  
the above instrument.

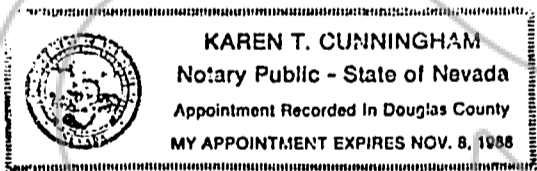
Norman G. Pelton  
NORMAN G. PELTON

Charlotte D. Pelton  
CHARLOTTE D. PELTON

Ronald G. MacDonnell  
RONALD G. MACDONELL

Jo-Ann Marleau  
JO-ANN MARLEAU

Karen T. Cunningham  
Notary Public



The grantor(s) declare(s):  
Documentary transfer tax is \$ 0  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
CAPRI RESORTS, INC. HOMEOWNERS  
P.O. BOX 7049  
STATELINE, NV 89449

WHEN RECORDED MAIL TO:  
Capri Resorts, Inc  
P.O. Box 7049  
Stateline, NV, 89449

FOR RECORDER'S USE

# 114596  
BOOK 385 PAGE 810

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E., Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8

Recorded at Request of  
DOUGLAS COUNTY TITLE  
Date 3/13/85 Time 11:13 A.M  
Official Records of  
Douglas County, Nevada  
Suzanne Beauveau, Recorder  
\$ 6.00 Pa.  
[Signature] Deputy  
\* 114596  
BOOK 385 PAGE 811