		GRAIN, BANGAIN, SALE DEED ONDER NO .: DOS
THIS INDENTURE	WITNESSETH: That _	ALAN C. ERSKINE AND HANNELORE M. ERSKINE
		, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sornia, N.A., a national banking association, and
Douglas Cour	nty Title Co.,	Inc., a Nevada corporation, as Co-Trustees of
	rossing Trust	
and to the heirs and	assigns of such Grantee	forever, all that real property situated in the
County of		State of Nevada, bounded and described as follows:
	See exulbi	it "A" attached hereto.
Witness My	hand 4 office	at this 8 day of March 193
COUNTY OF	DOUCLAS  DOUCLAS  Defore me, a Notary Pub  VAKINE  VE M. EVOK  that ± he y execut  at.	ALAN C. ERSKINE  Jannelove M. F. Deme  HANNELORE M. ERSKINE
К	Notary Public  AREN T. CUNNINGHAM  Ary Public - State of Novece  International Recorded in Douglas Count  POINTAIENT EXPIRES NOV. 8, 196  International Count Counter Country Public - State Country Public -	WHEN RECORDED MAIL TO:  Capri Resorts, Inc
The grantor(s) declar		P.O. Box 7049
Documentary transfe ( ) computed on fu ( ) computed on fi	or tax is 5 ill value of property conv ull value less value of li	veyed, or liens and Stateline, NV. 89449  FOR RECORDER'S USE
	emaining at time of sale,	
MAIL TAX STATEN	MENTS TO:	· · · · · · · · · · · · · · · · · · ·
		,

# 114597 BOOK 385 PAGE 812 An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

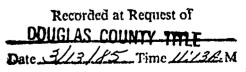
A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E,. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and aassigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexlusive right to use the common areas as defined in the Declaration.

Assessment Parcel No. 07-130-19-8



Official Records of Douglas County, Nevada Suzanne Seaugreau, Records

Suzanne Seauoreau, Recorder

\_ Deputy

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