

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) CLOUSE, David A. and Susan		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-8800
1B. MAILING ADDRESS 2849 Vicky Avenue	1C. CITY, STATE Minden, Nevada	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE
		4B. ZIP CODE

5. SECURED PARTY NAME Nevada First Thrift MAILING ADDRESS 378 Fairview Drive CITY Carson City, STATE Nevada ZIP CODE 89701		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0132948
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6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

Antique Hutch, plump organ, buffet, Bicycle, Binoculars, Encyclopedias, Camping Equipment, Coin Collection, Firearms, Garden Equipment, Weed Eater, Lawn Mower, Home Computer, Jewelry, Radio, Snowmobile, Fishing Equipment, Cassette Player, Receiver, Speakers, Tape Player, Turntable, Television, Typewriter, Video Game, Workshop Equipment, Chainsaw, Drill, Hand Tools, Paint Sprayer, Table Arm Saw.

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ 22,800.00 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10. (Date) March 8, 19 85

By: David A. Clouse
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: Susan M. Clouse
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: Mark Carr
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

12. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

06046

REQUESTED BY
Nevada First Thrift
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 MAR 13 AM 1:41

SUZANNE BEAUGREAU
RECORDER

\$5⁰⁰ PAID ST DEPUTY
114607
BOOK **385** PAGE **828**

11. Return Copy to

NAME	Nevada First Thrift
ADDRESS	378 Fairview Drive
CITY, STATE AND ZIP	Carson City, NV 89701

THIS SPACE FOR USE OF FILING OFFICER