

THIS INDENTURE WITNESSETH: That DEAN E. SEEMAN, an unmarried man dealing with his undivided one-third (1/3) interest as a tenant in common,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MULREANY ASSOCIATES, a Limited Partnership,

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 6th day of March, 19 85.

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

Dean E. Seeman
DEAN E. SEEMAN

On March 6, 1985
personally appeared before me, a Notary Public,
DEAN E. SEEMAN

who acknowledged that he executed the above instrument.

George M. Keele
Notary Public



WHEN RECORDED MAIL TO:

Mulreany Associates
c/o Douglas County Title Co., Inc.
P.O. Box 1361
Gardnerville, Nevada 89410

The grantor(s) declare(s): NRS 375.090 Exempt #3
Documentary transfer tax is \$ -0-
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Mulreany Associates
c/o Carson Valley Inn
P.O. Box 2560
Minden, Nevada 89423

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situated and being in the County of Douglas, State of Nevada, to wit:

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 29, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the Northwest corner of the 2.000 acre more or less parcel as set forth on that certain Record of Survey for Patrick A. and Jean E. Mulreany, that was filed for record in the Office of the County Recorder of Douglas County, Nevada on the 2nd day of September, 1983, in Book 983 at Page 101, under Document No. 86414; thence North 26°35'00" East, 192.97 feet; thence North 62°50'16" West, 265.06 feet; thence North 72°39'07" West, 449.37 feet; thence South 00°03'20" West, 57.04 feet; thence South 05°41'00" West, 412.40 feet to the Northerly right-of-way line, of U.S. 395; thence South 63°25'00" East, 45.20 feet along the Northerly right-of-way line of U.S. 395; thence North 00°03'20" East, 139.71 feet; thence South 63°25'00" East, 443.67 feet; thence North 16°53'00" East, 214.60 feet; thence South 63°25'00" East, 86.00 feet; thence South 16°53'00" West, 214.60 feet; thence South 63°25'00" East, 23.53 feet; thence North 26°35'00" East, 187.77 feet to the POINT OF BEGINNING.

Portion of A.P. 25-040-07

RESERVING unto the Grantors herein any and all water rights appurtenant to the herein described real property.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

EXHIBIT A

'85 MAR 13 P12:12

SUZANNE BEAUDREAU
RECORDER

\$ 6⁰⁰ PAID *Bl* DEPUTY

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