R.P.TT., \$ 22.00	
GRANT, BARGAII	N, SALE DEED
THIS INDENTURE, made this13th_	_ day of
between HARICH TAHOE DEVELOPMENTS	
MARK B. SOUZA, a single man as to an undivi RONALD J. BERGER, an unmarried man, as to a	•
in Common Grantee;	M Widtylded 1/2 Interesty de Tendines
WITNESS	\ \
That Grantor, in consideration of the sum of TE.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
United States of America, paid to Grantor by Grantee, these presents, grant, bargain and sell unto the Grante	
property located and situate in Douglas County, State	
"A", a copy of which is attached hereto and incorpora	
TOGETHER with the tenaments, hereditament	s and appurtenances thereunto belonging o
appurtaining and the reversion and reversions, remaind	er and remainders, rents, issues and profits thereo
SUBJECT TO any and all matters of record, inclu	ding taxes, assessments, easements, oil and minera
reservations and leases if any, rights, rights of way, agr	
Timeshare Covenants, Conditions and Restrictions re	The state of the s
71000, Liber 982, Page 753, Official Records of Do ncorporated herein by this reference as if the same we	
TO HAVE AND TO HOLD all and singular to the said Grantee and their assigns forever.	ne premises, togetner with the appurtenances, unl
IN WITNESS WHEREOF, the Grantor has	executed this connectance the day and war fin
hereinabove written.	executed this conveyance the may and year firs
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
: ss. COUNTY OF DOUGLAS)	Nevada General Partnership
On thisl3th ,day ofMarch	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 _5, personally appeared before me, a notary public,	_/
Kirk A. Nairne , know	on to
ne to be the <u>Vice President Marketing</u> Lakewood Development, Inc., a Nevada corporation; ge	
partner of HARICH TAHOE DEVELOPMENTS, A Ne general partnership, and acknowledged to me that he execute	vada Kirk A. Nairne
locument on behalf of said corporation.	42-180-11 32-109-51-02
Cleana C. Fran:	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Diana C. Frassi	
Этомирия меня и на империя на при	
DIANA C. FRASSI Notary Fublic - State of Nevada	
Appointment Recorded In Washoe County MY APPOINTMENT EXPIRES FEB. 28, 1988	
Tananananananananananananananananananan	
WHEN RECORDED MAIL TO	
treet Ronald J. Berger	114612
^{ddress} P. O. Box 6951 _{Gty &} Stateline, Nv. 89449	BOOK 385 PAGE 838
tate	

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. ____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the __Winter___ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

DUGLAS COUNTY TITE
IN OFFICIAL RECORDS OF
DOUGLAS COLHEVADA

'85 MAR 13 P12:23

SUZANNE BEAUDREAU RECORDER

114612

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