	R.P.TT., \$_18.15	
Jallallallallallallallallallallallallall	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this <u>6th</u> day of <u>March</u> , 198 <u>5</u> , between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
	MARK B. SOUZA, a single man as to an undivided 1/2 interest and RONALD J. BERGER,	
3	an unmarried man as to an undivided 1/2 interest, as Tenants in Common	
	Grantee;	
	WITNESSETH:	
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Crantor by Grantee, the receipt whereof is hereby acknowledged, does by	
	these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;	
3	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or	alalalalalalalala
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of	
	Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No.	
	71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto	
	the said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	alelalalalalalalalala
	hereinabove written.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nepada General Partnership	
	: ss. Nevada General Partnership COUNTY OF DOUGLAS) By: Lakewood Development, Inc.,	
	On this6th,day ofMarch, a Nevada Corporation General Partner	
3	198	
3	me to be the Vice President Marketing	
3	of Lakewood Development, Inc., a Nevada corporation; general By: By: Kirk A. Nailene	
	general partnership, and acknowledged to me that he executed the lts Vice President Marketing document on behalf of said corporation.	
3	42-170-12 32-108-51-05 SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTARY PUBLIC Diana C. Frassi	
	Horman C. Flassi	
	gardinasansan pananan kananan k	
	DIANA C. FRASSI Notary Fublic - State of Nevada	
	Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES FEB. 28, 1988	
90909090909090909090909090909090909090	Заниватинтыральная выправния выправний выправний выправний выправний выправний выправний выправний выправний в Заниватинтыральная выправний выправний выправний выправний выправний выправний выправний выправний выправний в	
	WHEN RECORDED MAIL TO Name Mark P. Souga	
	mark B. Souza	
0000000	City & Stateline, Nv. 89449 BOOK 385 PAGE 846	
	State AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 108 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>Winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
UUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COLNEVADA

'85 MAR 13 P12:31

SUZANNE BEAUDREAU
RECORDER

PAID BL DEPUTY 11461

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