| R.P.TT., \$ 19.80 CRANT PARCAIN | | | |
|--|--|--|----------------------|
| GRANT, BARGAIN, S | | Marak | r |
| • | of | March | ., 198_ ⁵ |
| between HARICH TAHOE DEVELOPMENTS, a MICHAEL P. TRAINOR and BARBARA W. TRAINOR, h | _ | • | |
| right of survivorship | | | |
| Grantee; | | | • |
| | | \wedge | |
| WITNESSETI | | | |
| That Grantor, in consideration of the sum of TEN D United States of America, paid to Crantor by Grantee, the r | | | 1 |
| these presents, grant, bargain and sell unto the Grantee and | • | | , - |
| property located and situate in Douglas County, State of Ne | | - | The second second |
| "A", a copy of which is attached hereto and incorporated to | herein by this re | eference; | . \ |
| TOGETHER with the tenaments, hereditaments an | id appurtenance | es thereunto | belonging of |
| appurtaining and the reversion and reversions, remainder an | d remainders, rei | nts, issues and | profits thereof |
| SUBJECT TO any and all matters of record, including | | | 76. |
| reservations and leases if any, rights, rights of way, agreeme | | 1 | 76 |
| Timeshare Covenants, Conditions and Restrictions records 71000, Liber 982, Page 753, Official Records of Douglas | The second secon | | |
| incorporated herein by this reference as if the same were fu | | | Decluration is |
| TO HAVE AND TO HOLD all and singular the pr | | | rtonancoc ······ |
| the said Grantee and their assigns forever. | emises, together i | wiin ine uppu | rienunces, unio |
| IN WITNESS WHEREOF, the Grantor has execu | ited this convey | ance the day | and year fire |
| hereinabove written. | neu inis conocy. | > The ung | unu yeur jirsi |
| STATE OF NEVADA) | | | OPMENTS, a |
| : ss. COUNTY OF DOUGLAS) | Nevada General | · | -t I |
| On this, day of, | By: Lakewood a Nevada Corpo | | |
| 198, personally appeared before me, a notary public, Kirk A. Nairne | / | | |
| me to be the, known to | X | 1-1 | |
| of Lakewood Development, Inc., a Nevada corporation; general | By: | 12/11- | |
| partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the | K | irk A. Nair ice Presid e | ne nt Marketine |
| document on behalf of said corporation. | | | |
| Orana C. Fram. | 42-200-20 SPACE BELOW | 31-098- FOR RECORDE | |
| NOTARY PUBLIC Diana C. Frassi | · | | |
| DIANA C. FRASSI | | | |
| Notary Lublic - State of Nevada Appointment Recorded in Washoe County | | | |
| му APPOINTMENT EXPIRES FEB. 28, 1988 | | | |
| <u> Знамниничниминичниминиминичниминичниминичниминичниминичниминичниминичниминичниминичниминичниминичниминичними</u> | | | |
| | | | |
| WHEN RECORDED MAIL TO Name | | | |
| Mr. and Mrs. Trainor Street Address 612 Lake Wilhaggin Drive | | • | 114624 |
| Sacramento, Ca 95864. | | BOOK 38 | 5 PAGE 860 |
| State | <u> </u> | | |

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the __summer__ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE .

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZAHNI BEAUDREAU 114624

BOOK 385 PAGE

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