GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That HENRY BENJAMIN KUKONA AND NORMA MAE KUKONA, husband | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| and wife | |
| in consideration of \$10.00, the receipt Convey toTRI_STAR_ENTERPRISES | ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and |
| Convey to | |
| and to the heirs and assigns of such Grantee forever, all that real | property situated in the |
| County of, State of | of Nevada, bounded and described as follows: |
| Lot 425, as shown on the map of GARDNERVILL for record in the Office of the County Reconveyada, on May 29, 1973, as File No. 66512. | order of Douglas County, |
| Assessment Parcel No. 29-186-03-8 | |
| | |
| | |
| Together with all and singular the tenements, hereditaments an any reversions, remainders, rents, issues or profits thereof. | nd appurtenances thereunto belonging or in anywise appertaining, and |
| Witness our hand S this 5th | day of <u>March</u> , 19 <u>85</u> . |
| STATE OF NEXAMEN HAWAII COUNTY OF Honolulu On March 9, 1985 | Herry Benjamin Kukona Norma Mae Bukona |
| personally appeared before me, a Notary Public, Henry Benjamin Kukona and Norma Mae Kukona | NORMA MAE KUKONA |
| who acknowledged thatthe Y executed the above instrument. |) |
| Notary Public Notary Public, State of Hawail Commission expires 3/13/87 | ORDER NO. S8535MVM |
| SEAL | WHEN RECORDED MAIL TO: |
| | Mr. Vince Stevens c/o T. Battaglia P.O. Box 60555 |
| The grantor(s) declare(s): Documentary transfer tax is \$ 13.20 | Reno, NV 89506 |
| (X) computed on full value of property conveyed, or () computed on full value less value of liens and | FOR RECORDER'S USE |
| encumbrances remaining at time of sale. | |
| MAIL TAX STATEMENTS TO: | • |
| · SAME AS ABOVE | REQUESTED BY |
| | IN OFFICIAL RECORDS OF DOUGLAD COL. REVADA |
| · MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW | '85 MAR 13 P3:21 |
| CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET #OUND HILL PROFESSIONAL BUILDING CARSON CITY, NEVADA 89701 P. O. 80% 55 TELEPHONE (702) 882-4577 ZEPHYR COVE. NEVADA 89448 TELEPHONE (702) 588-6676 | SUZANNE BEAUDREAU RECORDER |

SUZANNE BEAUCREAU
RECORDER

S 500 PAID DEPUTY 114866

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