

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM R. CRANFILL and PATRICIA R. CRANFILL

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GILLIAN ROBERTS and SUSAN ROBERTS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 1, as shown on the map of INDIAN ROAD RANCH ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 19, 1975, as Document No. 78386.

A.P.N. 19-330-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 16TH day of NOVEMBER , 19 84 .

STATE OF NEVADA

COUNTY OF _____

SS

William R. Cranfill
William R. Cranfill
Patricia R. Cranfill
Patricia R. Cranfill

On _____
personally appeared before me, a Notary Public,
William R. Cranfill and
Patricia R. Cranfill
who acknowledged that t h e y executed
the above instrument.

Notary Public

ORDER NO. _____
ESCROW NO. 38261 MCA

WHEN RECORDED MAIL TO:
Roberts
806 Tillman
Gardnerville, NV. 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 198.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Roberts
806 Tillman
Gardnerville, NV. 89410

3901 (6/82) (Individual) First American Title Company

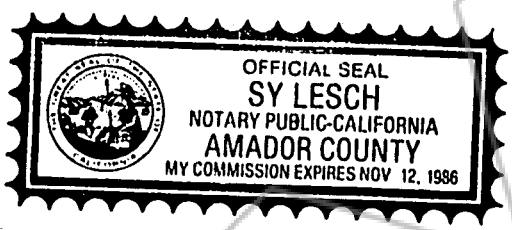
STATE OF CALIFORNIA
COUNTY OF AMADOR ss.

On NOVEMBER 16, 1984 before me, the undersigned, a Notary Public in and for
said State, personally appeared WILLIAM R. CRANFILL AND
PATRICIA R. CRANFILL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature *Sy Lesch*



(This area for official notarial seal)

COPY

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 MAR 14 10:05

SUZANNE BEAUDREAU
RECORDER
slb PAID me DEPUTY

114680
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