ORDER NO .: 38261 MCA

, between

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS March, 1985 THIS DEED OF TRUST, made this 1st day of GILLIAN ROBERTS and SUSAN ROBERTS, husband and wife , herein called TRUSTOR, 806 Tillman NV. Gardnerville, 89410 whose address is (number and address) (citv) (state) (zip) LAWYERS TITLE OF NORTHERN NEVADA, INC., a Nevada corporation, Trustee. WILLIAM R. CRANFILL and PATRICIA R. CRANFILL, husband and wife , herein called BENEFICIARY. WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property Douglas County, Nevada, described as: Lot 1, as shown on the map of INDIAN ROAD RANCH ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada, on February 19, 1975, as Document No. A.P.N. 19-330-01 Together with the rents, Issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits. For the purpose of securing (1) payment of the sum of \$ 45,000.00\*\*\*\*\*\*\*\*\*\*\*\*with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY

BOOK

PAGE

DOC. NO.

COUNTY

BOOK

PAGE

DOC. NO.

Churchill

39 Mortgages

363

115824

Lincoln

27 Off Rec. te the name of BOOK 39 Mortgages 850 Off. Rec. 57 Off. Rec. 92 Off. Rec. 3-X Deeds 22 Off. Rec. 28 Off. Rec. 24 Off. Rec. DOC. NO. 45902 100661 89073 DOC. NO 115384 682747 40050 35747 35922 45941 Lincoln Lyon Mineral 37 Off. Rec. 11 Off. Rec. 105 Off. Rec. 72 Off. Rec. 11 Off. Rec. "S" Mortgage Clark 341 129 107 Douglas Elko 652 195 138 04823 Esmeralda Eureka Ormsby Pershing Storey Washoe 32867 66107 31506 107192 537 249 206 517 "S" Mortgages 300 Off. Rec. 295 R.E. Records 124 168 131075 50782 White Pine 295 R.E. Records 258 shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving White Pine a payment secured hereby, The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth. STATE OF NEVADA SS. Douglas COUNTY OF March 13, 1985 appeared before me, a Notary Public, erts SLAU Gillian Roberts and Susan Roberts Susan Roberts who acknowled and that t he y executed enle Signatur (Notary Public) FOR RECORDER'S USE

C. ACEVES Notary Public - Nevada **Douglas County** Expires Aug. 14, 18

WHEN RECORDED MAIL TO:

Cranfill

5325 Coal Mine Road

95640 Ione, CA.

SHEERIN, WALSH & KEELE

CARSON CITY, NEVADA 89702 PO BOA 1327 GARDNERVILLE, NEVADA 89410

REQUESTED BY LAWYERS TITLE IN OFFICIAL RECORDS OF DOUGLAS TO THE VADA

'85 MAR 14 A10:09

SUZANNE BEAUDREAU RECORDER

114682 PAID TEPUTY

BOOK 385 PAGE 1036