

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

STATE OF NEVADA

BANK AND BANKERS DIVISION
DIAMOND INTERNATIONAL CORPORATION
P.O. BOX 4000 - RENO, NEVADA 89505

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) NEVADA CARSON, INC., a Nevada corporation		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS 1470 Main Street P. O. Box 277		1C. CITY, STATE Gardnerville, Nevada	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY CONNECTICUT GENERAL LIFE INSURANCE COMPANY NAME c/o CIGNA Capital Advisers, Inc. MAILING ADDRESS 910 Tower North 2710 Stemmons Freeway CITY Dallas STATE Texas ZIP CODE 75207		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. Federal Tax No. [REDACTED]-370	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted. All of the irrigation equipment described on Exhibit "B" attached hereto, together with all integrated pipes, couplings, sprinkler heads, motors, pumps, portable irrigation equipment, any transformers and other electrical equipment used in connection with the irrigation and/or drainage system, owned by Debtor and used on the property described on Exhibit "A" attached hereto and replacements thereof and additions thereto.

7A. _____ RECORD OWNER OF REAL PROPERTY	7B. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
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8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. **SEAL**
(Date) **3-11 1985**
NEVADA CARSON, INC., a Nevada corporation
By: *[Signature]* (SIGNATURE(S) OF DEBTOR(S)) *[Title]* (TITLE)
By: _____ (SIGNATURE(S) OF SECURED PARTY (IES)) (TITLE)

10. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)
06048
114785
BOOK 385 PAGE 1257

11. **Return Copy to**
NAME **DOANE - WESTERN COMPANY**
ADDRESS **P. O. BOX 320**
CITY, STATE AND ZIP **RENO, NEVADA 89504**

THIS SPACE FOR USE OF FILING OFFICER

EXHIBIT "A"

Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1

The North 1/2 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPT THEREFROM the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of of said Section 28, Township 14 North, Range 20 East, M.D.B.&M.

Further excepting therefrom the East 40 feet as Deeded to Douglas County, Nevada in instrument Recorded September 18, 1978, in Book 978 of Official Records, at Page 1271, Douglas County, Nevada, as Document No. 25370

Assessment Parcel No. 21-070-03

Parcel No. 2

The Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 28, Township 14 North, Range 20 East, M.D.B.&M.

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Assessment Parcel No. 21-070-04

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Assessment Parcel No. 21-070-04

Nevada Carson Inc.
Item No. 7

EXHIBIT "B"

Irrigation Equipment

Johnston pump

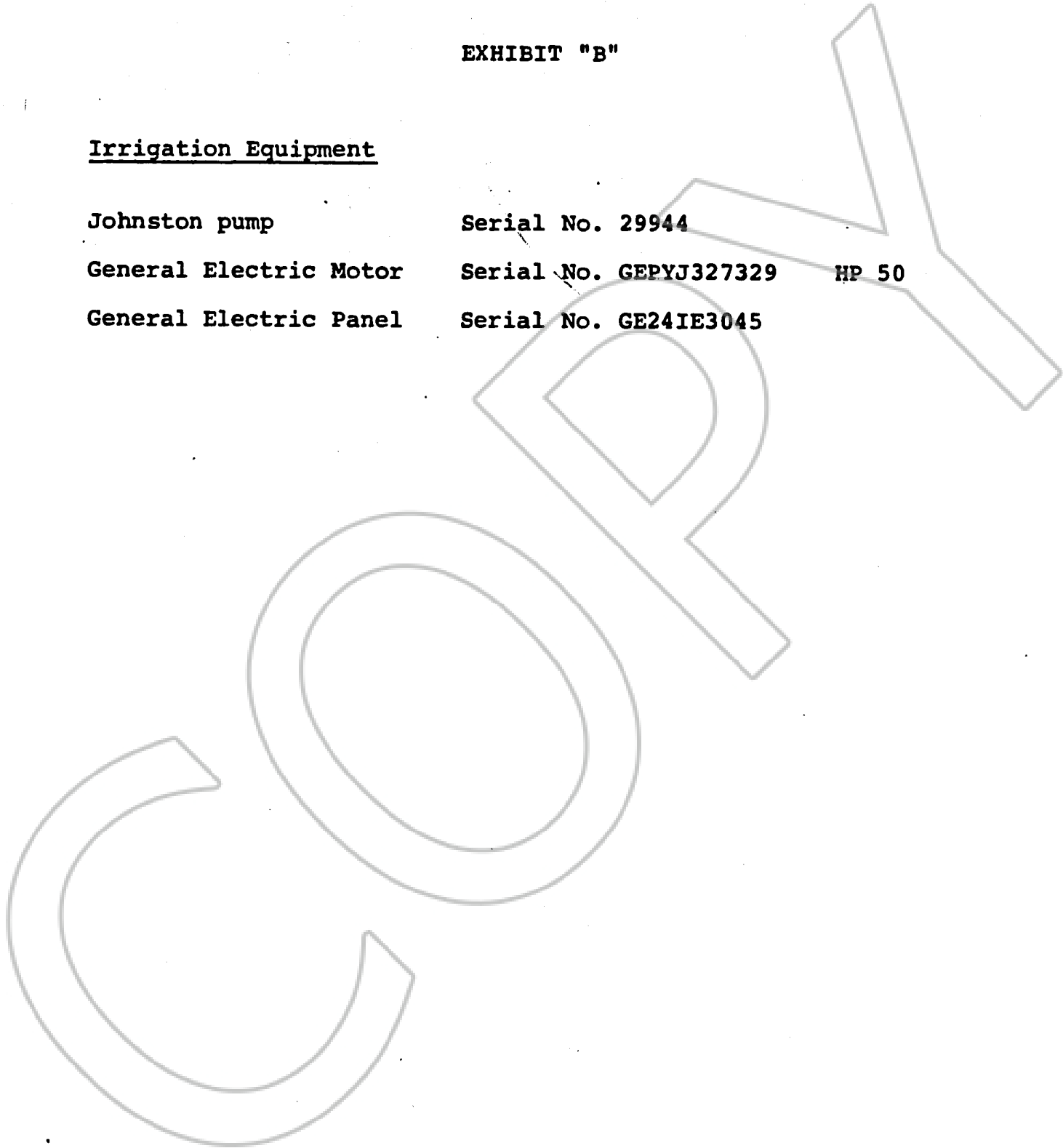
Serial No. 29944

General Electric Motor

Serial No. GEPYJ327329 HP 50

General Electric Panel

Serial No. GE24IE3045



114785

BOOK 385 PAGE 1263

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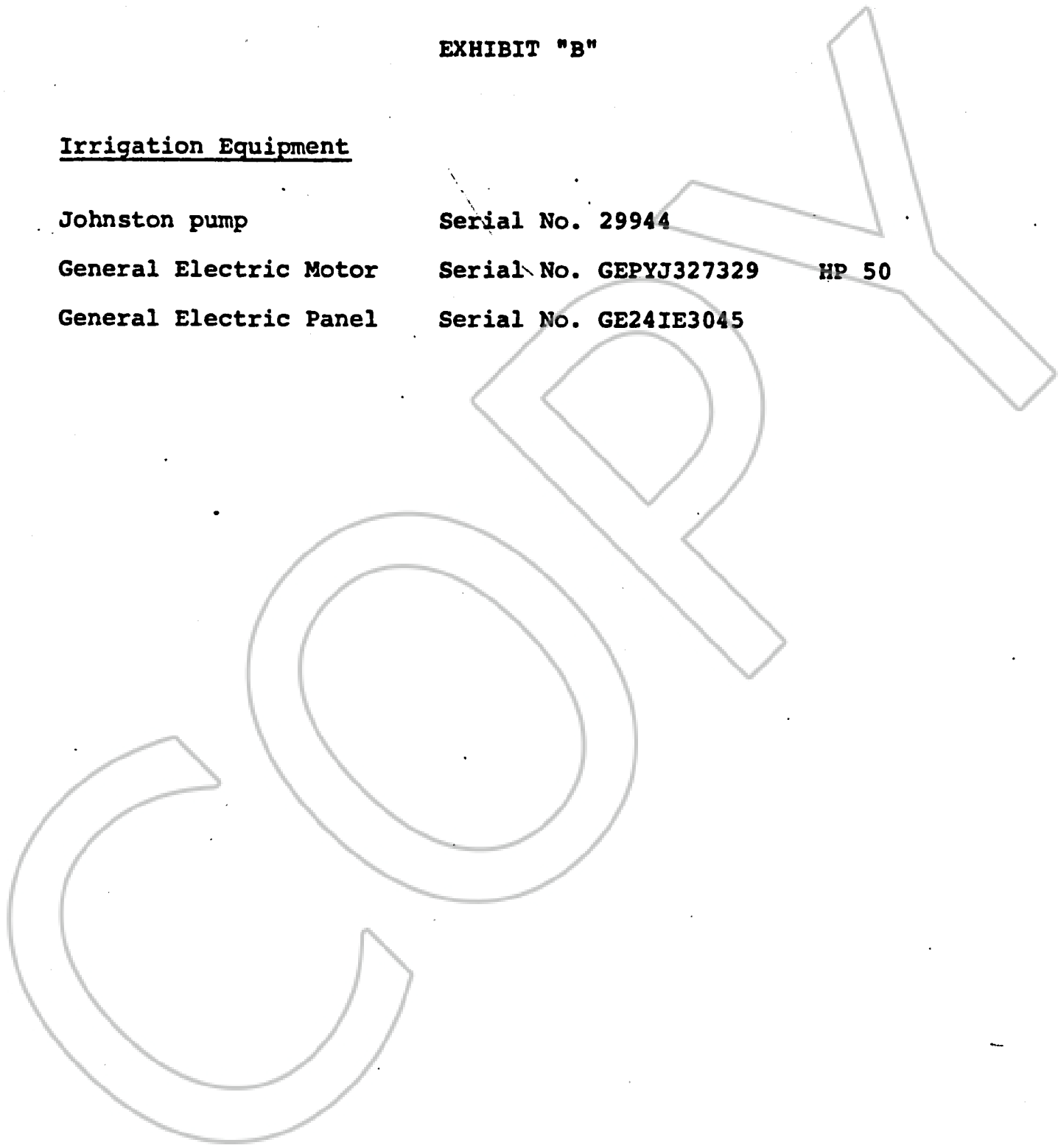


EXHIBIT "B"

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Johnston pump

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COPY

EXHIBIT "B"

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Johnston pump

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General Electric Motor

Serial No. GEPYJ327329 HP 50

General Electric Panel

Serial No. GE24IE3045

COPY

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Irrigation Equipment

Johnston pump

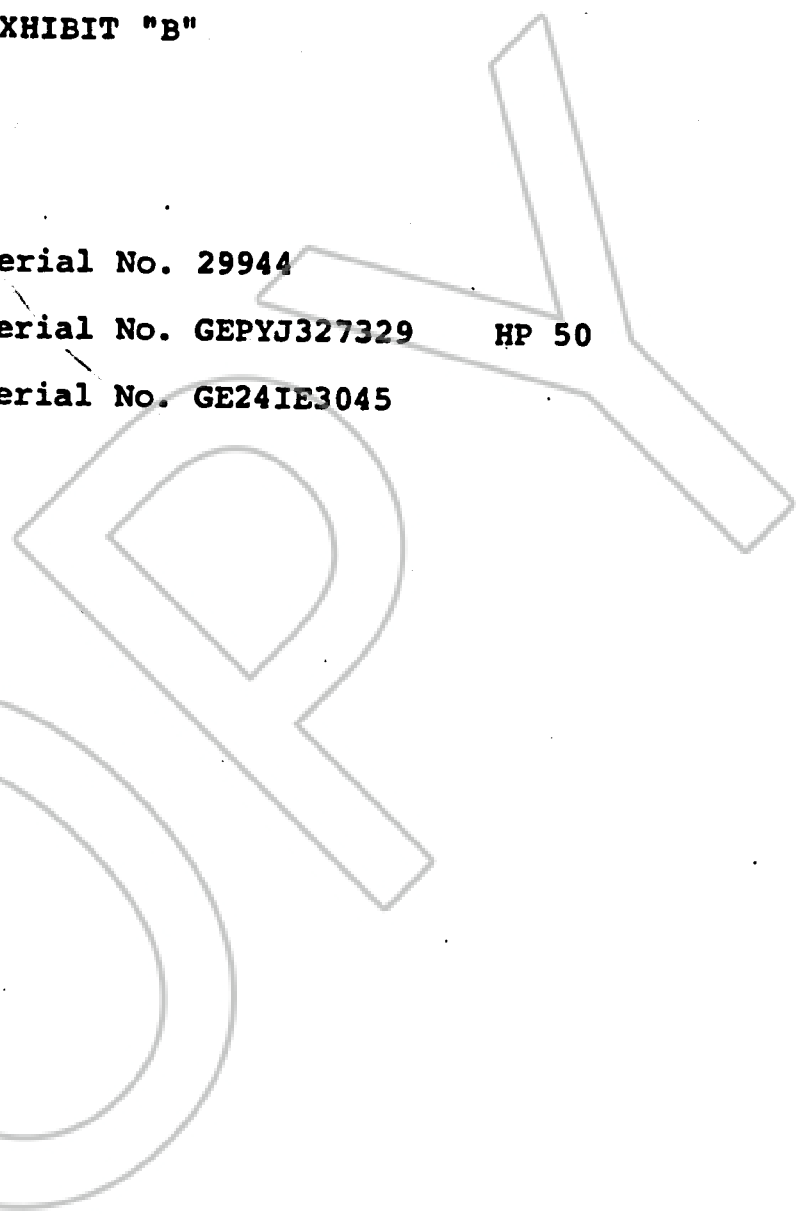
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General Electric Motor

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REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 MAR 15 P1:12

SUZANNE BEAUDREAU
RECORDER

PAID *[Signature]* DEPUTY