

#7421

Exempt #2

RECORDING REQUESTED BY:

Douglas County Title Co., Inc.

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 8465
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DECLARED : T.E. NEENAN, Lands Officer
BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 7-332-05

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that

HENRY J. MARTIN AND GERTRUDE MARTIN, husband and wife, of Stateline, Nevada

for and in consideration of Eighty-One Thousand and no/100

dollars (\$ 81,000.00),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of

December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas Nevada

State of ~~California~~, more particularly described as follows:

Commencing at the Quarter section corner common to Sections 24 and 25, Township 13 North, Range 18 East, M.D.B.&M.; thence from said point of commencement North 0°03'36" East, 1301.52 feet; thence North 89°01'52" West along the Northerly line of the Southeast Quarter of the Southwest Quarter of said Section 24, 409.52 feet; thence leaving said line South 0°03'36" West 261.75 feet to the point of beginning; thence from said point of beginning and continuing South 0°03'36" West 57.65 feet; thence South 49°20'15" West 229.80 feet; thence North 89°01'52" West 200.00 feet; thence North 0°03'36" East 151.82 feet; thence North 82°03'39" East 377.81 feet to the point of beginning.

This deed is correct as to description, consideration and condition

Signed [Signature]
For Lands Officer
Title
Date 1-14-85

114810

BOOK 385 PAGE 1316

R5-5400-15B p.1 (Purchase)
(Rev. 6/77)

STATEMENT

This statement is attached to the Grant Deed from Henry J. Martin, etux, to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Robert R. Bordell

FOR W.A. Morgan
Forest Supervisor
Lake Tahoe Basin
Management Unit

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 MAR 15 P1:46

SUZANNE BEAUDREAU
RECORDER
\$ 7.00 PAID JL DEPUTY

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BOOK **385** PAGE **1318**