Exercept #2

RECORDING REQUESTED BY:

Douglas County Title Co., Inc.

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$\_\_\_\_EXEMPT

DECLARED : T.E. NEENAN, Lands Officer

BY AND FOR: U. S. Forest Service

APN 7-332-05

**GRANT DEED** 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS, that

HENRY J. MARTIN AND GERTRUDE MARTIN, husband and wife, of Stateline, Nevada

for and in consideration of Eighty-Une Inousai	nd and no/100		
•		dollars (\$ 81,000.	00).
and alternative to the same		/ / /	
and other good and valuable considerations, the re	ceipt of which is l	hereby acknowledged,	pursuant to the Act of
December 23. 1980 (94 Stat. 3381	.)		
	/ /	. / /	
hereby grant, bargain, sell and convey unto the UNI	TED STATES OF A	AMERICA and its assig	ns, all those certain lots,
pieces or parcels of land situate, lying and being in the Nevada	he County of	Douglas	
, State of KNKKXXXX, n	nore particularly des	scribed as follows:	

Commencing at the Quarter section corner common to Sections 24 and 25, Township 13 North, Range 18 East, M.D.B.&M.; thence from said point of commencement North 0°03'36" East, 1301.52 feet; thence North 89°01'52" West along the Northerly line of the Southeast Quarter of the Southwest Quarter of said Section 24, 409.52 feet; thence leaving said line South 0°03'36" West 261.75 feet to the point of beginning; thence from said point of beginning and continuing South 0°03'36" West 57.65 feet; thence South 49°20'15" West 229.80 feet; thence North 89°01'52" West 200.00 feet; thence North 0°03'36" East 151.82 feet; thence North 82°03'39" East 377.81 feet to the point of beginning.

Signed For Lands Officer

This deed is correct as to description, consideration and condition

Date

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## The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever. IN WITNESS WHEREOF. We, Henry J. Martin and Gertrude Martin have 1985. hereunto set our hand(s) this 14th day of March MARTIN ACKNOWLEDGMENT State of Nevada 88. County of Douglas \_\_day of \_\_\_<u>March</u> in the year 19<u>85</u>, before me, the undersigned, a Notary Public in and On this 14th for said State, with principal office in Douglas County, personally appeared HENRY J. MARTIN and GERTRUDE MARTIN proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. SANDRA L. ELGES Jandro J. Elges Notary Public - State of Nevada Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES OCT. 11, 1987 Sandra L. Elges Notary Public: Please type or print name beneath signature.

R5-5400-15 p.2 (ALL) (Rev. 6/77)

My Commission Expires: 10/11/87

## **STATEMENT**

This statement is attached to the Grant Deed from Henry J. Martin, etux, to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

FOR W.A. Morgan
Forest Supervisor
Lake Tahoe Basin
Management Unit

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNEYADA

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RECORPER

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