	<u> </u>	<u>QXQXQXQXQXQXQXQXQXQXQXQXQXQXQXQXQXQXQX</u>
	R.P.TT., \$19.80	
<b>3</b>	GRANT, BARGAIN, S	SALE DEED
	THIS INDENTURE, made this day	of, 198 <sup>5</sup>
$\S$ $b$	between HARICH TAHOE DEVELOPMENTS, a N	Nevada general vartnershiv. Grantor. and
	ROBERT E. EHRLICH and M. JANE EHRLICH, husban	- , ,
<b>≱</b> -	right of survivorship	
<b>₹</b> (	Grantee;	^
<b>₹</b>		_ (\
<b>₹</b>	WITNESSETH	
<b>3</b> 3 ,	That Grantor, in consideration of the sum of TEN DO United States of America, paid to Grantor by Grantee, the re	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	hese presents, grant, bargain and sell unto the Grantee and	
<b>₹</b> "	property located and situate in Douglas County, State of New	
<b>₹</b>	'A", a copy of which is attached hereto and incorporated h	
3 1	TOGETHER with the tenaments, hereditaments and	d appurtenances thereunto belonging of
$\mathbf{x}$	appurtaining and the reversion and reversions, remainder and	Section (1)
***	SUBJECT TO any and all matters of record, including to	taxes, assessments, easements, oil and minera
$\stackrel{>}{\approx}$ $r$	reservations and leases if any, rights, rights of way, agreemen	51 /1 /1 / · · · · · · · · · · · · · · ·
<b>3</b> 7	Timeshare Covenants, Conditions and Restrictions recorded	
	71000, Liber 982, Page 753, Official Records of Douglas	County, Nevada, and which Declaration is
j	ncorporated herein by this reference as if the same were ful	ılly set forth herein.
3	TO HAVE AND TO HOLD all and singular the pre	emises, together with the appurtenances, unto
<b>3</b> ti	he said Grantee and their assigns forever.	
3	IN WITNESS WHEREOF, the Grantor has execut	ited this conveyance the day and year first
$\frac{3}{8}$ h	iereinabove written.	\ \
in the second se	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a
<b>3</b> (	: ss. COUNTY OF DOUGLAS )	Nevada General Partnership By: Lakewood Development, Inc.,
3	On this 13th ,day of March	a Nevada Corporation General Partner
1	198, personally appeared before me, a notary public,	/
3/ -	Kirk A. Nairne , known to	Xta At
	ne to be theVice President Marketing  f Lakewood Development, Inc., a Nevada corporation; general	By:
$\frac{p}{2}$	eneral partnership, and acknowledged to me that he executed the	Kirk A. Nairne  lts Vice President Marketing
di di	ocument on behalf of said corporation.	
3	Maria e Antar	42-190-24 32-114-01-04 SPACE BELOW FOR RECORDER'S USE ONLY
XX X	NOTARY PUBLIC Diana C. Frassi	
3		
3	DIANA C. FRASSI	
3	Notary Lublic - Etuto of Davada	
3	Appointment Proorded II. Wishoo County  MY APPOINTMENT EXPIRES FEB. 28, 1988	
3	Видиприятельный печений веройный выправлений выправлений выправлений выправлений выправлений выправлений выправ В принциприятельный выправлений выправлений выправлений выправлений выправлений выправлений выправлений выправ	
<b>*</b>	WHEN RECORDED MAIL TO	
XX . N	Mr. and Mrs. Ehrlich	
	ddress 2317 Trillium Heights	114811
<b>⊠</b> ci	Longview, Wa 98632	
<b>3</b> 51	tate	BOOK 385 PAGE131

# **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_\_\_as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

# Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>summer</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Decds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

DOUGLAS COUNTY TITLE

IN OFFICIAL REGORDS OF
DOUGLAS CO. MEVADA

'85 MAR 15 P1:50

SUZANNE BEAUDREAU RECORDER

DEPUTY **114811** ( 385 PAGE 1320

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