R.P.TT., \$ 18.15	
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE, made this da	Tol
between HARICH TAHOE DEVELOPMENTS, a	, , , , , , , , , , , , , , , , , , , ,
LOREN D. DRYER and ELAINE D. DRYER, husban	d and wife as joint tenants with
the right of survivorship	
Grantee;	
WITNESSET	T.
That Grantor, in consideration of the sum of TEN I	
United States of America, paid to Grantor by Grantee, the	
these presents, grant, bargain and sell unto the Grantee an	nd Grantee's heirs and assigns, all that certa
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporated	NAC ANNO A
TOGETHER with the tenaments, hereditaments a	
appurtaining and the reversion and reversions, remainder as	A September 1
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreem Timeshare Covenants, Conditions and Restrictions record	
71000, Liber 982, Page 753, Official Records of Dougle	
incorporated lierein by this reference as if the same were f	ully set forth herein.
TO HAVE AND TO HOLD all and singular the p	
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exec	uted this conveyance the day and year fire
hereinabove written.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS) : ss.	Nevada General Partnership By: Lakewood Development, Inc.,
On this 20th day of February	a Nevada Corporation General Partner
198, personally appeared before me, a notary public, Kirk A. Nairne	
me to be the, known to	1/1/24
of Lakewood Development, Inc., a Nevada corporation; general	By:
partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the	Kirk A. Nairne
document on behalf of said corporation.	
	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Diana C. Frassi	
MILIPAL DECORPORATION OF THE PARTY OF THE PA	
WHEN RECORDED MAIL TO Name Mr. and Mrs. Dryer	
P.O. Box 45 Street Angwin, Ca 94508	800K 385 PAGE132

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 133 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.



'85 MAR 15 P1 :53

SUZANNE BEAUDREAU
RECORDER
PAID LL DEPUTY

114813

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