

MEMORANDUM OF LEASE

The undersigned, PARK CATTLE CO., a Nevada corporation, as LANDLORD, and HARVEY'S WAGON WHEEL, INC., a Nevada corporation, as TENANT, entered into a Net Lease Agreement ("the Lease") on a parcel of land situated in Douglas County, Nevada, consisting of (a) the parcel of land described on Exhibit A (the "Premises").

The Lease, dated as of February 28th, 1985, supercedes a Lease between the parties dated April 17, 1979, and provides that the Premises were leased by LANDLORD to TENANT for a period of approximately thirty years, commencing on February 28th, 1985, and terminating at 11:59 P.M. on March 31, 2015. Tenant has no right to renew or extend the term.

IN WITNESS WHEREOF, the parties hereto has executed this Memorandum as of February 28th, 1985.

PARK CATTLE CO.

By 

BROOKS PARK

HARVEY'S WAGON WHEEL, INC.

By 


WILLIAM B. LEDBETTER

114960

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STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)


On February 20th, 1985, personally appeared before me, a Notary Public, BROOKS PARK, who acknowledged to me that he is the President of PARK CATTLE CO., and that he executed the above instrument for the purposes and considerations therein expressed and in the capacity therein stated.

Robert E. Armstrong
NOTARY PUBLIC
 ROBERT E. ARMSTRONG
Notary Public - State of Nevada
Washoe County
My Appointment Expires Apr. 3, 1985

STATE OF NEVADA)
 : ss.
COUNTY OF Douglas)

On ~~February~~ ^{MARCH} 4, 1985, personally appeared before me, a Notary Public, WILLIAM B. LEDBETTER, who acknowledged to me that he is the President of HARVEY'S WAGON WHEEL, INC., and that he executed the above instrument for the purposes and considerations therein expressed and in the capacity therein stated.

Cynthia L. Currence
NOTARY PUBLIC

 CYNTHIA L. CURRENCE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 4, 1985

PARK-HARVEYS
PARCEL "A" LEASE AREA

1/31/85

LEGAL DESCRIPTION

A parcel of land located within a portion of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point lying at the intersection of the California-Nevada state line and the westerly right-of-way line of U.S. Highway 50;

thence N. 48°42'34" W., 1108.02 feet along the California-Nevada state line to the POINT OF BEGINNING;

thence N. 48°42'34" W., 306.26 feet along the California-Nevada state line to a point on the easterly right-of-way line of Stateline Loop Road;

thence N. 23°57'13" E., 154.41 feet along the easterly right-of-way line of Stateline Loop Road;

thence S. 62°26'55" E., 72.14 feet;

thence S. 00°50'44" W., 33.27 feet;

thence S. 29°43'25" E., 86.29 feet;

thence S. 70°15'01" E., 157.23 feet;

thence S. 30°18'30" W., 172.01 feet to the POINT OF BEGINNING;

Parcel contains 1.016 acres more or less.

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

85 MAR 18 P1:18

SUZANNE BEAUDREAU
RECORDER

\$ 1.00 PAID DEPT DEPUTY

114960

EXHIBIT A 1

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