

7894

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EL DORADO SAVINGS AND LOAN ASSOCIATION, a California Corporation

in consideration of \$15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GREGORY ROBBINS, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

PARCEL B, as shown on that certain Parcel Map recorded January 22, 1980 in Book 180 of Official Records, at page 1060, Douglas County, Nevada, as Document No. 40800, being a Parcel Map of Lot 514, as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the Office of the County Recorder of Douglas County, Nevada on October 27, 1969, a Document No. 46173 and re-recorded December 23, 1969, as Document No. 46671.

APN 11-262-31-8

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY hand _____ this 20th day of March, 1985.

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF EL DORADO

SS

On March 20, 1985 personally appeared before me, a Notary Public,

who acknowledged that he executed the above instrument.

Notary Public

EL DORADO SAVINGS AND LOAN ASSOCIATION, a California Corporation

SEAL

By: Thomas C. Meuser, President

By: George J. Cook, Jr., Sr. Vice President

ORDER NO. _____
ESCROW NO. 7894

WHEN RECORDED MAIL TO:
Mr. Gregory Robbins
P. O. Box 4681
Stateline, NV 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ 70.40
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as Above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

CORPORATE ACKNOWLEDGMENT

State of California }
County of El Dorado } SS.

On this the 20th day of March 19 85 before me,
Melinda McDonald
the undersigned Notary Public, personally appeared
THOMAS C. MEUSER AND GEORGE L. COOK JR.



personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
President & Vice Pres. or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.

Melinda McDonald

Notary's Signature

7120 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 MAR 21 12:11

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID Bh DEPUTY

115092

BOOK **385** PAGE **1932**