



**BASIS OF BEARING:**  
 PARCEL MAP FOR ALVIN & MILDRED MAY, RECORDED IN DOUGLAS COUNTY IN BOOK 881 AT PAGE 1880 UNDER DOCUMENT 59765

- NOTES:**
1. BEARINGS & DISTANCES WERE TAKEN FROM BASIS OF BEARING MAP AND ARE NOT BASED ON A FIELD SURVEY.
  2. 7.5' UTILITY EASEMENT ALL ROADS
  3. 5.0' UTILITY EASEMENT ALL PROPERTY LINES

**LEGEND:**  
 ▲ CORNER AS SHOWN ON BASIS OF BEARING MAP

FISHER - HATCHER & ASSOCIATES  
 P.O. BOX 181 - 1521 MAIN STREET, MINDEN, NV, 89423  
 (702) 782-9530

**OWNER'S CERTIFICATE:**  
 WE, ALVIN M. AND MILDRED L. MAY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.  
 Alvin M. May      Mildred L. May  
 ALVIN M. MAY      MILDRED L. MAY

STATE OF NEVADA      S.S.  
 COUNTY OF DOUGLAS  
 ON THE 28th DAY OF January, 1985, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ALVIN M. & MILDRED L. MAY, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.  
 Betty J. Phoenix  
 NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE:**  
 I, ROBERT L. FISHER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:  
 1. THIS MAP WAS PREPARED FROM DEEDS, AND RECORD INFORMATION ON FILE AT THE DOUGLAS COUNTY RECORDER.  
 2. THE LAND SHOWN LIES WITHIN A PORTION OF THE E 1/2 OF SECTION 26, T. 13 N. R. 20 E. M.D.B. & M.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
 Robert L. Fisher  
 ROBERT L. FISHER R.L.S. 3922

**PLANNING COMMISSION CERTIFICATE:**  
 I, LAUNA MARTIN, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS MAP OF DIVISION OF LAND INTO LARGE PARCELS WAS APPROVED AND ACCEPTED THIS 28th DAY OF February, 1985, BY THE AFORESAID COMMISSION.  
 Launa R. Martin      3/27/85  
 LAUNA MARTIN SECRETARY      DATE

**COUNTY CLERK'S CERTIFICATE:**  
 I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 27th DAY OF March, 1985.  
 Yvonne Bernard      3-27-85  
 YVONNE BERNARD      DATE  
 DOUGLAS COUNTY CLERK

**RECORDER'S CERTIFICATE:**  
 FILED FOR RECORD THIS 28th DAY OF March, 1985, AT 31 MINUTES PAST 8 O'CLOCK A.M. IN BOOK 385 OF OFFICIAL RECORDS, AT PAGE 2506 DOCUMENT NO. 115326 RECORDED AT THE REQUEST OF ALVIN MAY

Christa Steiner, Deputy  
 DOUGLAS COUNTY RECORDER  
 SCALE 1" = 200'  
 200 0 200 400 600

**LAND DIVISION MAP**  
 FOR  
 ALVIN M. & MILDRED L. MAY  
 DIVISION OF PARCEL 1-A  
 LOCATED WITHIN A PORTION OF THE  
 W 1/2 OF THE E 1/2 SECTION 26, T. 13 N., R. 20 E.,  
 M. D. B. & M.  
 DOUGLAS COUNTY, NEVADA