

OWNER'S CERTIFICATE:

WE, ALVIN M. AND MILDRED L. MAY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Alvin M. MAY

mildred S. May

STATE OF NEVADA
COUNTY OF DOUGLAS

ON THE DAY OF DESCRIPTION OF THE NOTARY PUBLIC, ALVIN M.S. MILDRED L. MAY, WHO ACKNOWLEDGED THAT THEY EXECUTED THE APOVE INSTRUMENT

NOTARY PUBLIC

BETTY J. PHENIX
Notary Public - State f Nevada
Appointment Recorded in Dr. glas County
My Appointment Expires Ma. h 26, 1987

ROBERT L.

SURVEYOR'S CERTIFICATE:

I, ROBERT L. FISHER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:

I. THIS MAP WAS PREPARED FROM DEEDS, AND RECORD

INFORMATION ON FILE AT THE DOUGLAS COUNTY RECORDER.

2. THE LAND SHOWN LIES WITHIN A PORTION OF THE E 1/2 OF SECTION

26, T. 13 N. R.20 E. M.D.B.& M.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND

ANY LOCAL ORDINANCES.

Robert J Liskes

ROBERT L. FISHER R.L.S. 3922

PLANNING COMMISSION CERTIFICATE:

I, LAUNA MARTIN, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS MAP OF DIVISION OF LAND INTO LARGE PARCELS WAS APPROVED AND ACCEPTED THIS DAY OF TEDYLAND, 1985, BY THE AFORESAID COMMISSION.

LAUNA MARTIN SECRETARY DA

3/27/85 DATE

COUNTY CLERK'S CERTIFICATE:

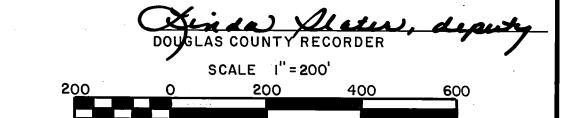
I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 2/St DAY OF March, 1985.

YVONNE BERNARD
DOUGLAS COUNTY CLERK

<u>3-27-85</u> Date

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 28 DAY OF MARCH, 1985, AT 31 MINUTES PAST 8 O'CLOCK 4 M, IN BOOK 385 OF OFFICIAL RECORDS, AT PAGE 2506 DOCUMENT NO. 15326 RECORDED AT THE REQUEST OF AINN MAY.



LAND DIVISION MAP

FOI

ALVIN M. & MILDRED L. MAY DIVISION OF PARCEL I-A

LOCATED WITHIN A PORTION OF THE
W 1/2 OF THE E 1/2 SECTION 26, T. 13 N.,R 20 E.,
M. D. B. & M.

DOUGLAS COUNTY, NEVADA

P.O. BOX 181 - 1521 MAIN STREET, MINDEN, NV. (702) 782:9530 89423