

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN D. NIGRA, an unmarried man and JERRY L. BLADES,
a single man ^{and} DBA NIGRA BLADES, General Contractors
in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DANIEL L. FIELDER AND SHERI A. FIELDER, husband and wife, as Joint Tenants
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Lot 629, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed
for record in the Office of the County Recorder of Douglas County,
Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-342-24

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 28th day of March, 19 85.

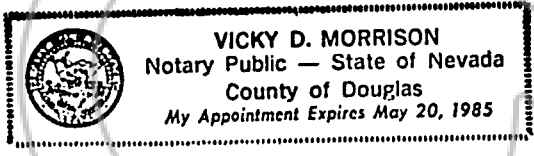
STATE OF NEVADA

COUNTY OF Douglas SS

On March 29, 1985
personally appeared before me, a Notary Public,
John D. Nigra and
Jerry L. Blades
who acknowledged that the y executed
the above instrument.

John D. Nigra
JOHN D. NIGRA
Jerry L. Blades
JERRY L. BLADES

Vicky D. Morrison
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 71.50
72.60
(~~XXX~~ computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Sierra Savings & Loan Assoc.
P.O. Box 1390
Minden, NV 89423

ORDER NO. _____
ESCROW NO. 36360MM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Daniel L. Fielder
P.O. Box 2948
Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

85 MAR 29 P1:25

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID me DEPUTY

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