

Grant Deed

THIS INDENTURE WITNESSETH: THAT

FRANKLIN C. LAGUNERO, a single man

THE FIRST PART y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

JOHN R. BURGMAN, an unmarried man as his sole and separate property

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 596, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512. Assessor's Parcel No. 29-224-09.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

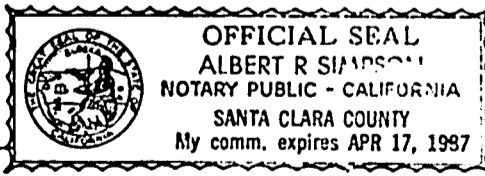
TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS 15th DAY OF March, 19 85
Franklin C. Lagunero
Franklin C. Lagunero

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA } ss.

On this 15th day of MARCH, 19 85, before me, ALBERT R. SIMPSON
a Notary Public in and for said County, personally appeared Franklin C. Lagunero
UPON THE BASIS OF SATISFACTORY EVIDENCE, PROVED TO ME
known to me to be the person FS whose name FS subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Albert R. Simpson
NOTARY PUBLIC in and for said County and State
My commission expires 17 APRIL, 19 87



After recording please mail to:

Mr. John Burgman
P.O.Box 3586
Stateline, Nevada 89448

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

FOR RECORDER'S USE

'85 MAR 29 P3:36

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID JS DEPUTY

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