GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	CHARLES R. CLINESMITH AND RAE D. CLINESMITH,
husband and wife	
in consideration of \$ 10.00	, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
	ON AND JULI A. WILSON, husband and wife, as Joint
	survivorship
Tenants with right or	Survivorship
and to the heirs and assigns of such Grantee fo	rever, all that real property situated in the
County of Douglas	, State of Nevada, bounded and described as follows:
Parcels 3, 6 and 7, in SUBDIVISION, filed for	n Block A, as set forth on the map of VALLEY r record in the Office of the County Recorder vada on June 1, 1982, in Book 682 Page 072,
Assessment Parcel No's 25-474-06 25-474-09 25-474-10	5.
20 272 20	
Together with all and singular the tenements any reversions, remainders, rents, issues or pro	, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and fits thereof.
Witness our hand S	thisthat
STATE OF NEVADA	
COUNTY OF Douglas	CHARLES R. CLINESMITH
On <u>March 29, 1985</u> personally appeared before me, a Notary Publ Charles R. Clinesmith and	ic, RAE D. CLINESMITH
Rae D. Clinesmith who acknowledged thatthe_Y_ execute the above instrument.	d
Notary Public	
	ORDER NO. ESCROW NO. 38654NVM
VICKY D. MORRISON Notary Public — State of Nevada	WHEN RECORDED MAIL TO:
County of Douglas My Appointment Expires May 20, 1985	Mr. & Mrs. Raymond G. Wilson
The grantor(s) declare(s): Documentary transfer tax is \$ 99.00	P.O. Box 309
Computed on full value of property converted on full value less value of lie	
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	REQUESTED BY LAWYERS TITLE IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
MANOUKIAN, SCARPELLO & ALLING, L	-85 NAR 29 P3:58
CARSON CITY OFFICE LAKE TAHOE (303 EAST PROCTOR STREET HOUND HILL PROFESSIO CARSON CITY, NEVADA 89701 P 0 801 TELEPHONE 17021 882-4577 ZEPHYR COVE. NEV	SUZAINE BERUDREAU RECORDER

\$500 PAID OCC DEPUTY

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