

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SEVEN - J CORPORATION, a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DENNIS L. ROBBINS AND KATHLEEN M. ROBBINS, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 12, in Block B, as shown on the map of PINENUT HILLS RANCH UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 6, 1984, in Book 1284, Page 738, Document No. 110990.

A Portion of Assessment Parcel No. 35-010-27

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 28th day of March, 19 85.

STATE OF NEVADA

COUNTY OF Douglas SS

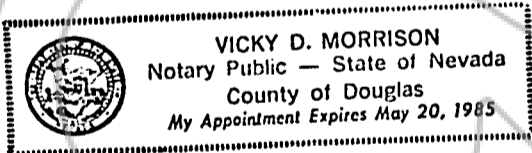
On March 29, 1985 personally appeared before me, a Notary Public, Stoddard Jacobsen and Jewel Jacobsen as President and Secretary of Seven J Corporation who acknowledged that ~~the~~ y executed the above instrument.

SEVEN - J CORPORATION

Stoddard Jacobsen  
STODDARD JACOBSEN, President

Jewel Jacobsen  
JEWEL JACOBSEN, Secretary

Vicky D. Morrison  
Notary Public



The grantor(s) declare(s):  
Documentary transfer tax is \$ 18.70  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

ORDER NO. \_\_\_\_\_  
ESCROW NO. 38646MVM

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Dennis L. Robbins  
P.O. Box 2435  
Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 MAR 29 P4:01

SUZANNE BEAUCREAU  
RECORDER

\$ 5.00 PAID ML DEPUTY

115440

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