

RECORDING REQUESTED BY

LATHAM & WATKINS
555 S. Flower Street
Los Angeles, CA 90071

AND WHEN RECORDED MAIL TO

LATHAM & WATKINS (ASL)
555 S. Flower Street
Los Angeles, CA 90071

MAIL TAX STATEMENTS TO

Mr. & Mrs. George Gillemot
Box 477
Glenbrook, Nevada 89413

R.P.T.T. ~~\$~~ Escrow #8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. NN00582
TO 1923 CA (2-83)

Individual Grant Deed

1-040-13-8

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
PTN.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ No tax due. This is a conveyance to a Trust
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE W. GILLEMOT and DOROTHY E. GILLEMOT

hereby GRANT(S) to GEORGE W. GILLEMOT, Trustee under Declaration of Trust
for the George W. Gillemot Family dated December 14, 1984

the following described real property in ~~the~~ the ~~County of~~ County of ~~California~~ Glenbrook, State of ~~California~~ Nevada

See attached Schedule "A" made a part hereof

Dated: March 1, 1985

GEORGE W. GILLEMOT

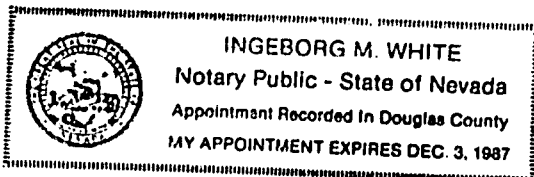
STATE OF CALIFORNIA NEVADA
COUNTY OF DOUGLAS } SS.

On March 1, 1985 before
me, the undersigned, a Notary Public in and for said State,
personally appeared GEORGE W. GILLEMOT
and DOROTHY E. GILLEMOT

DOROTHY E. GILLEMOT
DOROTHY E. GILLEMOT

personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose name subscribed to the within instrument and acknowledged that they executed the same.
WITNESS my hand and official seal.

Signature Ingeborg M. White



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(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

Beginning at the Southwest corner of Section 2, Township 14 North, Range 18 East, M.D. B. & M., thence along the Section line common to Sections 2 and 3 North 0° 01' 02" East a distance of 542.28 feet to a point; thence North 88° 10' 47" East a distance of 319.18 feet to a point; thence South 0° 01' 02" West a distance of 550.10 feet to the Section line common to Sections 2 and 11; thence along said Section line South 89° 35' 00" West a distance of 319.01 feet to the point of beginning and being situate in the Southwest quarter of the Southwest quarter of Section 2, Township 14 North, Range 18 East, M.D. B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

REQUESTED BY
Latham & Watkins
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

Schedule "A"

'85 APR -1 10:27

SUZANNE BEAUDREAU
RECORDER

See PAID *Jul* DEPUTY

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