

RECORDING REQUESTED BY:

48447-52
cc

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 8465
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DECLARED BY AND FOR: T.E. NEENAN, Lands Officer
U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 07-325-02

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that DARRELL W. BRONSEMA and INGRID M. BRONSEMA,
husband and wife, of Carson City, Nevada

for and in consideration of Five Thousand

dollars (\$ 5,000.00),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the County of Douglas
Nevada
State of California, more particularly described as follows:

Parcel C, as shown on the Official Map of Kingsbury Palisades filed in the
office of the County Recorder on September 18, 1962, Document No. 20864,
Official Records of Douglas County, State of Nevada.

This deed is correct as to description, consideration and condition

Signed for Lands Officer

Title

Date

1/4/85

115461

BOOK 485 PAGE 029

R5-5400-15B p.1 (Purchase)
(Rev. 6/77)

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,

We, DARRELL W. BRONSEMA and INGRID M. BRONSEMA have hereunto set our hand(s) this 1st day of April, 1985.

Darrell W. Bronsema
DARRELL W. BRONSEMA

Ingrid M. Bronsema
INGRID M. BRONSEMA

ACKNOWLEDGMENT

State of Nevada)
County of Douglas) SS.

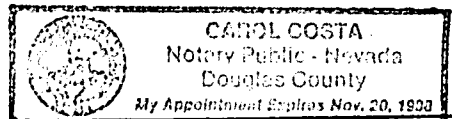
On this 1st day of April in the year 1985, before me, the undersigned, a Notary Public in and for said State, with principal office in Douglas County, personally appeared

DARRELL W. BRONSEMA and INGRID M. BRONSEMA

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ARE subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signed Carol Costa
CAROL COSTA



Notary Public: Please type or print name beneath signature.

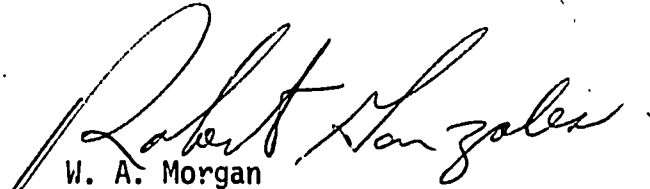
My Commission Expires: 11-20-88

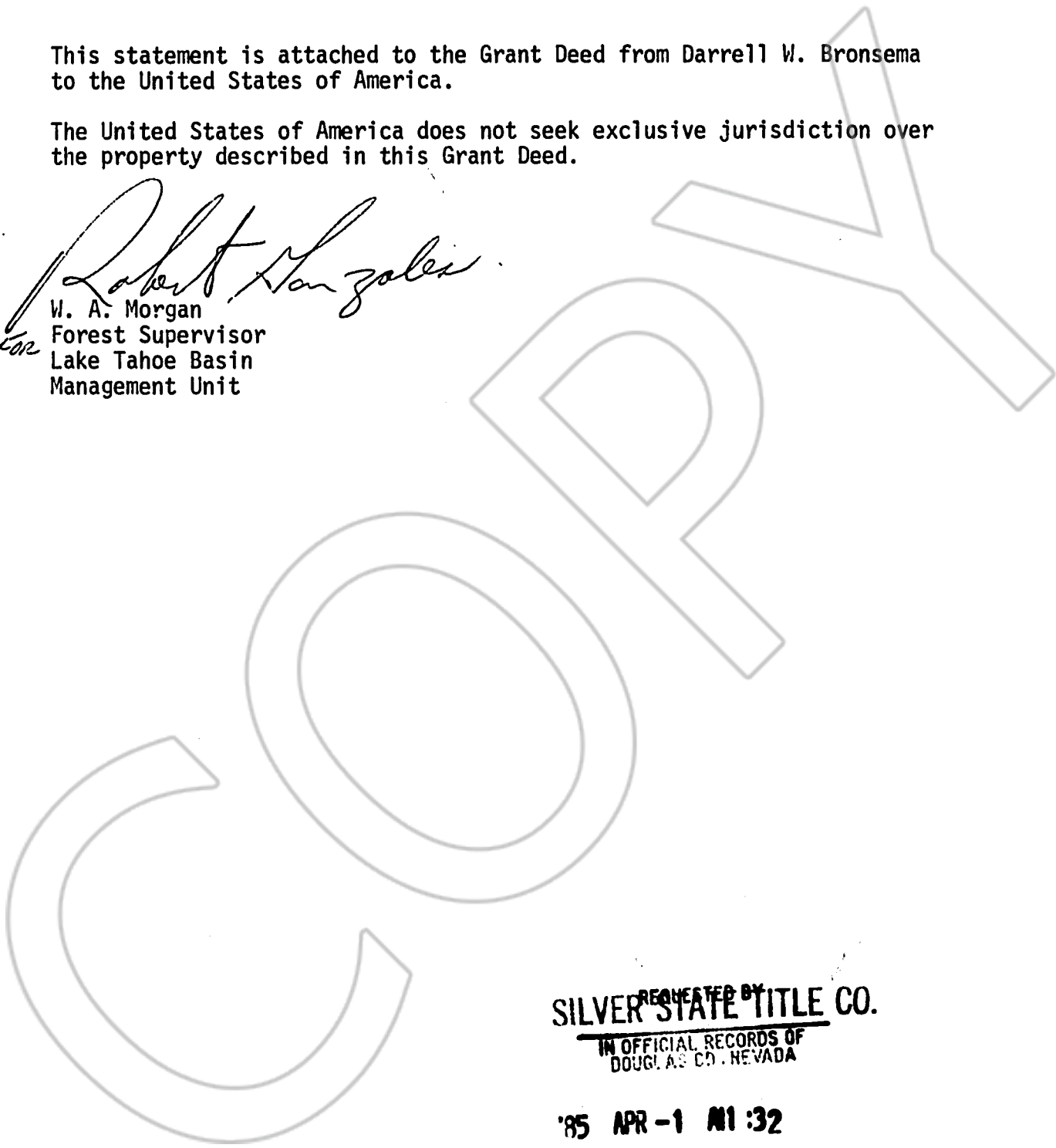
R5-5400-15 p.2 (ALL)
(Rev. 6/77)

STATEMENT

This statement is attached to the Grant Deed from Darrell W. Bronsema to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

For 
W. A. Morgan
Forest Supervisor
Lake Tahoe Basin
Management Unit



REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 APR -1 11:32

SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID Le DEPUTY

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