

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

**JAMES MARION PENDERGRASS, Trustee U/T/A dated August 10, 1976**

THE FIRST PART y                     , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

**LESTER V. SWENSON and MAXINE V. SWENSON, husband and wife as Joint Tenants**

THE SECOND PART ies                      AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART IES OF THE SECOND PART, AND TO **THEIR** HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND on THIS 21st DAY OF February 1985  
James Marion Pendergrass  
**James Marion Pendergrass, Trustee**  
**U/T/A dated August 10, 1976**

STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this 12th day of March, 1985, before me, Laura E. Murray  
a Notary Public in and for said County, personally appeared James Marion Pendergrass, known to me to  
**be the Trustee of U/T/A dated August 10, 1976** and

known to me to be the person                      whose name is                      subscribed to the foregoing instrument and acknowledged that                      he                      executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Laura E. Murray  
NOTARY PUBLIC in and for said County and State



My commission expires                     , 19                    

After recording please mail to:  
Mr. & Mrs. Lester V. Swenson  
P.O. Box 834  
Gardnerville, Nevada 89410

FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1

Lot 50, as shown on the Official Map of Kingslane Unit No. 2 in the office of the County Recorder on December 20, 1971, Document No. 55958, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM that portion commencing at the Northwest corner of Lot 50 as shown and located on the Official Plat of Kingslane Unit 2 recorded as Document No. 55958 of the Official Records of Douglas County; thence North 79°03'08" East 76.13 feet to the true point of beginning; thence North 79°03'08" East 23.20 feet; thence South 45°15'00" West 2.20 feet; thence South 82°20'06" West 21.40 feet to the true point of beginning. Said parcel being within Section 4, Township 12 North, Range 20 East, M.D.M.

PARCEL 2

A certain parcel of land within Lot 49 of Kingslane Unit No. 2 Subdivision of Douglas County, Nevada, described as follows:

COMMENCING at the Southwest corner of afore mentioned Lot 49 as shown and located on the plat of Kingslane Unit No. 2 recorded as Document 55958 of the Official Records of Douglas County; thence North 79°03'08" East 76.13 feet; thence South 82°20'06" West 26.20 feet; thence South 77°19'57" West 50.00 feet to the point of beginning. Said parcel being within Section 4, Township 12 North, Range 20 East, M.D.M.

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REQUESTED BY  
**SILVER STATE TITLE CO.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'85 APR -1 AM 1:52

SUZAHNE BEAUDREAU  
 RECORDER

\$6.00 PAID *[Signature]* DEPUTY

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