JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That	
in consideration of \$ 10.00 , the receipt of Convey to MYRON DENNIS MCKEEMAN and JOAN	
Convey to	
as joint tenants with right of survivorship, and not as tenants in commo	on, all that real property situated in the <u>unincorporated</u>
County of, State of N	Nevada, bounded and described as follows:
Lot 2, Block A, as said Lot and Official Map of Granite Springs recorded in the office of the C County, Nevada, as Document No.	Subdivision, Unit No. one, ounty Recorder of Douglas
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof. To be survivor of them, and to the heirs and assigns of such survivor foreversions.	appurtenances thereunto belonging or in anywise appertaining, and have and to hold the said premises unto the Grantees, and to the er.
Witness my hand this 22	
STATE OF NEVADA	$C_{2}O_{2}O_{3}$
COUNTY OF Jan Digs, CA SS	JACK SANDERS
on March 22, 1985	
personally appeared before me, a Notary Public,	
who acknowledged thathe executed	/ /
the above instrument.	
Cari A Sanders)
OFFICIAL SEAL	a a a serie wa
CARI A. SANDERS NOTARY PUBLIC-CALIFORNIA	ORDER NO. 103653
PRINCIPAL OFFICE IN SAN DIEGO COUNTY	WHEN RECORDED MAIL TO:
My Commission Expires Feb. 27, 1987	Mr. & Mrs. Dennis McKeeman
The grantor(s) declare(s):	Post Office Box 87
Documentary transfer tax is \$	Tahoe City, California 95730
() computed on full value of property conveyed, or XX computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
Same As Above	·
	REQUESTED BY
	DOUGLAS COUNTY TILL
	IN OFFICIAL RECORDS OF DOUGLAS CONTEVADA
	185 APR -1 P12:18
Sheerin & O'Reilly	ארה – ו ווא יוס
Attorneys at Law P. O. Box 606	SUZANNE BEAUDREAU RECORDER
Carson City, Nevada 89701	RECORDER AD A PROUTY A A PAGE
P. O. Box 1327 Gordonwille Neurola 89410	\$500 PAID BL DEPUTY 11546

Gardnerville, Nevada 89410

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