

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD ANTHONY ENDREOLA and LYNDA KAY ENDREOLA,
husband and wife

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CRAIG R. BURGMAN, an unmarried man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 39, as shown on the Official Map of Gardnerville Ranchos Unit No. 6,
filed for record on May 29, 1973, in the Office of the County Recorder of
Douglas County, Nevada, as Document No. 66512. AP#29-251-06-3.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 1st day of April , 19 85 .

STATE OF NEVADA

COUNTY OF DOUGLAS

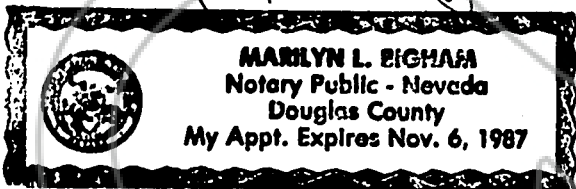
SS

On April 1, 1985
personally appeared before me, a Notary Public,
Ronald Anthony Endreola and
Lynda Kay Endreola

who acknowledged that t he~~y~~ executed
the above instrument.

[Signature]
Notary Public

[Signature]
RONALD ANTHONY ENDREOLA
[Signature]
LYNDA KAY ENDREOLA



ORDER NO. _____
ESCROW NO. 7946

WHEN RECORDED MAIL TO:
Craig R. Burgman
c/o John R. Burgman
P. O. Box 3586
Stateline, Nevada 89449

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 APR -1 12:23

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID. [Signature] DEPUTY

115470

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410