

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 24.20*

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

() Realty not sold.

THIS INDENTURE WITNESSETH: That CARMEN PARDINI, a widow

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JON L. BUNCH and BETH A. BUNCH, husband and wife, as joint tenants

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 48 of SIERRA ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 27, 1960, as Document No. 16665. *pm*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 14 day of March, 1985

Carmen Pardini
Carmen Pardini

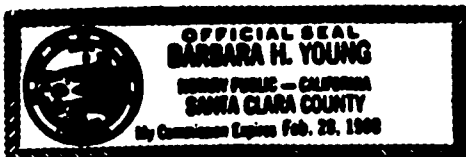
STATE OF ~~NEVADA~~ California }
COUNTY OF Santa Clara } SS.

On March 14, 1985
personally appeared before me, a Notary Public,
Carmen Pardini

who acknowledged that s he executed the above instrument.

Signature *Barbara H. Young*
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:
Jon L. Bunch and Beth A. Bunch
3640 Shawnee Drive, Carson City, Nv. 89701
MAIL TAX STATEMENTS: SAME AS ABOVE

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 APR -1 P2:11

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID *du* DEPUTY **115478**
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