GRANT, BARGAIN, SALE DEED

in consideration of \$			
		County of, State of Ne	evada, bounded and described as follows:
		The Northwest 1/4 of the Northwest 1/4 of Sect. Range 21, East, M.D.B.&M.	ion 24, Township 12, North,
Assessment Parcel No. 35-050-01			
Together with all and singular the tenements, hereditaments and approximately account to the singular that the second sec	opurtenances thereunto belonging or in anywise appertaining, and		
witness my hand this 6th	day of, 19 85		
STATE OF NEVADA COUNTY OF Douglas On April 1, 1985	NEILIE S. HASS		
who acknowledged thatshe executed the above instrument. Notary Public			
VICIONA	ORDER NO. 38543MVM ESCROW NO.		
Notary Public — State of Nevada County of Douglas My Appointment Expires May 20, 1985	WHEN RECORDED MAIL TO: Mr. Donald E. Bently P.O. Box 157		
The grantor(s) declare(s): Documentary transfer tax is \$ (XX computed on full value of property conveyed, or	Minden, NV 89423		
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE		
MAIL TAX STATEMENTS TO:	-		
SAME AS ABOVE	REQUESTED BY LAWYERS TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA		
MANOUKIAN, SCARPELLO & ALLING, LTD.	'85 APR -1 P4:10		
CARSON CITY OFFICE JOS EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4377 TELEPHONE (702) 882-4377 TELEPHONE (702) 388-8676	SUZANNE BEAUDREAU RECORDER \$500 PAID DEPUTY 115488		

- BOOK 485 PAGE 082