R.	P.TT., \$
Ş	
S X	GRANT, BARGAIN, SALE DEED April 5
¥	THIS INDENTURE, made this day of, 198,
bet	veen HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and DALE R. HAYNES AND JERRI D. HAYNES, husband and wife as to an undivided
8 —	one half interest and RONALD E. FUHRER AND DAWN M. FUHRER, husband and
Gr	unite; wife as to an undivided one half interest all together as joint tenants
Š	WITNESSETH:
4	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the
J	ited States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by
^	e presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain perty located and situate in Douglas County, State of Nevada, more particularly described on Exhibit
A .	", a copy of which is attached hereto and incorporated herein by this reference;
\$	GETHER with the tenaments, hereditaments and appurtenances thereunto belonging or
1	urtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
res	rvations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of
4	neshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No.
5.	200, Liber 982, Page 7.53, Official Records of Douglas County, Nevada, and which Declaration is
inc	orporated herein by this reference as if the same were fully set forth herein.
, the	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto said Grantee and their assigns forever.
ine	
he	N WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first einabove written.
ST	ATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a
CC	: ss. Nevada General Partnership UNTY OF DOUGLAS) Provide Development Inc.
	On this
19	Leslie L. Cahan
¥ 7	Vice President Marketing
me of 1	akewood Development, Inc., a Nevada corporation; general By:
par	ner of HARICH TAHOE DEVELOPMENTS, A Nevada ral partnership, and acknowledged to me that he executed the lts Leslie L. Cahan Vice President Marketing
doc	ment on behalf of said corporation.
X	Mana C. Francis SPACE BELOW FOR RECORDER'S USE ONLY
NO	TARY PUBLIC Diana C. Frassi
8	
X	DIANA C. FRASSI Notary Public - State of Nevada
\$	Appointment Recorded In Washoo County
3	MY APPOINTMENT EXPIRES FEB. 28, 1988
}	
Nan	WHEN RECORDED MAIL TO
Stre Add	es 1830 Talkeetha St.
City	
\$2000	?????????????????????????????????????

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS COLLHEVADA

'85 APR -3 P2:10

SUZANNE BEAUDREAU RECORDER

S PAID Bh DEPUTY 11

BOOK 485 PAGE 358

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