

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That _____ SUSIE B. MARCHINI, a widow

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KENNETH L. JOHNSON AND CHRISTINE W. JOHNSON, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 152, as said lot is shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 1 of Maps, Filing No. 28309, and Amended Title Sheet on June 4, 1965, Filing No. 28377.

Assessment Parcel No. 27-422-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 19th day of March , 19 85 .

STATE OF NEVADA

SS

COUNTY OF _____

On _____ personally appeared before me, a Notary Public,

Susie B. Marchini who acknowledged that she executed the above instrument.

Notary Public

Susie B Marchini
SUSIE B. MARCHINI

ORDER NO. _____
ESCROW NO. 38619MM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Kenneth L. Johnson
2235 Gravenstein HWY 50
Sebastopol, CA 95472

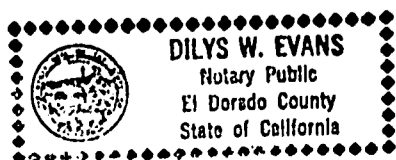
FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 17.05
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

STATE OF CALIFORNIA

COUNTY OF EL DORADO

On March 19th, 1985, personally appeared before me, a Notary Public, SUSIE B. MARCHINI, who acknowledged that she executed the above instrument.



Dilys W. Evans
Notary Public

115641

My Commission Expires Nov. 26, 1985

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COPY

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 APR -4 A9 :49

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *me* DEPUTY

115641

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