

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TONY LACA, JR. AND JOAN S. LACA, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to EDWARD M. HUDCOVIC, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Lot 508, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

EXCEPTING oil, gas and mineral rights

Assessment Parcel No. 29-196-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 2nd day of April, 19 85.

STATE OF NEVADA

SS

COUNTY OF Douglas

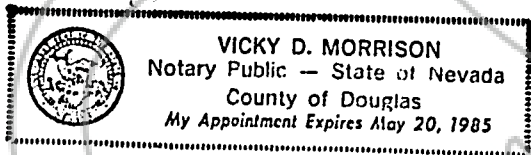
Tony Laca Jr.
TONY LACA, JR.

On April 3, 1985
personally appeared before me, a Notary Public,
Tony Laca, Jr. and
Joan S. Laca

Joan S Laca
JOAN S. LACA

who acknowledged that they executed the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 38573MM

WHEN RECORDED MAIL TO:
Mr. Edward M. Hudcovic
P.O. Box 1394
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 8.25
() computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
City Federal Savings
125 Belmont Dr.
Somerset, New Jersey 08873

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P. O. BOX 55, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 588-6876

FOR RECORDER'S USE
**REQUESTED BY
LAWYERS TITLE**
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'85 APR -4 A9:50
SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID JL DEPUTY **115642**