

FULL RECONVEYANCE

DOUGLAS COUNTY TITLE CO., INC., a Corporation, Trustee under the Deed of Trust executed by WILLIAM R. CRANFILL and PATRICIA R. CRANFILL, husband and wife

Trustor, and recorded May 30, 1984 as Document No. 101433 in Book 584, page 2466, of Official Records in the Office of the County Recorder of Douglas County, Nevada, having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

Lot 1, as shown on the map of INDIAN ROAD RANCH ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 19, 1975, as Document No. 78386.

IN WITNESS WHEREOF, said **DOUGLAS COUNTY TITLE CO., INC.,** Trustee, has caused its corporate name and seal to be hereto affixed by its Vice President, thereunto duly authorized.

Dated: March 18, 1985

DOUGLAS COUNTY TITLE CO., INC.

SEAL

By

DURINDA B KELLEY
VICE PRESIDENT

STATE OF Nevada
COUNTY OF

Douglas

ss.

On March 18, 1985
before me, the undersigned, a Notary Public in and for said
State, personally appeared Durinda B Kelley

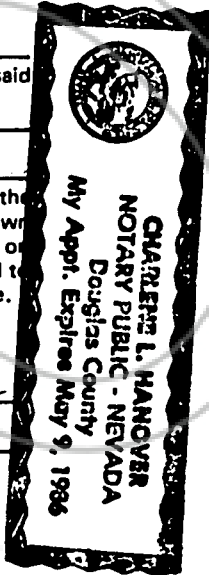
known to me to be the Vice President of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such Trustee.

WITNESS my hand and official seal.

Signature Charlene L Hanover

Charlene L. Hanover

Name (Typed or Printed)



Order No. Accomodation #424

Escrow or Loan No. 38261MCA

RECORDING REQUESTED BY

Lawyers Title Of Northern Nevada, Inc.

When Recorded Mail To:

Mr. & Mrs. William R. Cranfill
5325 Coal Mine Road
Ione, California 95640

REQUESTED BY

LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID. Bh DEPUTY

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BOOK 485 PAGE 656