•		,	
AND WHEN RECORDED MAIL TO			•
Federal NAtional Mortgage Asso			
P.O. Box 603			
Carmichael, California 95608			
Attn: Foreclosure Dept.			
MAIL TAX STATEMENTS TO	\neg		
1	'		
SAME AS ABOVE			
	_	SPACE ABOVE TH	IS LINE FOR RECORDER'S U
M-12/218-TV- Tr	ustee's De	ed Upon Sale	Ref. #001-1823330 T. S. No. 40-0036
The undersigned grantor declares:	 · · · · · · · · · · · · · · · · · ·		\ \
(1) The grantee herein was i	MKANK the foreclosis	ng beneficiary.	\ \
(a) (b)	dabe toggether with o	arte was	\$ <u>120,812.0</u> 6
(3) The amount paid by the gr	antee at the trustee	sale was	\$ 120,812.00
(4) The documentary transfer t	tax is		\$ 133.10
(5) Said property is in () un			, and
STATEWIDE CITY MORTGAGE COR appointed Trustee under the Deed of	P. of Trust hereinafter	a corporation, (here described, does hereby gra	in called Trustee), as the duly ant and convey, but without
warranty, express or implied, to			
		ORTGAGE ASSOCIATION	anamy situated in the City of
(herein called Grantee), all of its ri	ght, title and interest of Douglas	t in and to that certain pro-	ia, described as follows:
tot 2 as shown on the map of	f Aspen Valley	Subdivision Unit No.	2, filed in the offic
of the County Recorder of Dou	uglas County, N	evada, on November 1	15, 1966, as Document
No. 34571		\ ` /	
¥*			
TRUSTEE STATES THAT:			
This conveyance is made pursuant	to the movers confe	ered upon Trustee by that	certain Deed of Trust dated
November 29, 1982	an	d executed by Kenneth L.	Johnson and Sheryl A.
as trustor, and recorded December	r 7 1982 ;	Johnson, I M YKKK/KWI Inst#73757	Husband and Wife. • Book 1282 , page/image,
360 , of Official Records	•	1 1	a, and after fulfillment of the
conditions specified in said Deed of			
Default occurred as set forth in a N Recorder of said County.	lotice of Default and	l Election to Sell which wa	s recorded in the office of the
All requirements of law regarding the publication of copies of the Notice of	mailing of copies of	f notices of default and related	ted notices and the posting and
Said property was sold by said Trus	No.		5 at the place named in the
Notice of Sale, in the County of Do	uglas	, Nevada ., in which the	property is situated. Grantee,
being the highest bidder at such sale	became the purcha	ser of said property and pa	aid therefor to said Trustee the
amount bid, being \$ 120,812.06 of the obligations then secured by s		ey of the United States, or	by the satisfaction, pro tanto,
/	/		
In Witness Whereof, said STATEWI corporate name and seal to be here	DE CITY MORTGAG	GE CORP. Vice-President and Assists	Trustee, has this day caused its
authorized by resolution of its Board	of Directors.	AICE-T TESTMETH WITH W221201	ant occionary, moreumo dury
STATE OF CALIFORNIA, COUNTY OF Sacramento	ss.		
On 19 February 1985		STATEWIDE CITY MO	RTGAGE CORP.
undersigned, a Notary Public in and for said Cou appeared Robert E. Bastien	before me, the inty and State, personally	as Trustee aforesaid.	•
		01 10	
personally known to me (or proved to me on the dence) to be a Moe President and Sr. Vi	ce President	By folule for	Jack)
1	personally known to me	Sr. Vic	e-President
Secretary of	*** ****		
ment as Trustee, known to me to be the persons	xecuted the within Instru- who executed the within	ByAssist	rant Secretary
Instrument on behalf of the Corporation therein no	amed, and acknowledged	ASSIST	
to me that such Corporation executed the same as WITNESS my hand an official est;	THE STATE OF THE S		OFFICIAL SEAL
Signature Analog S	uart	DORC NOTARY	OTHY I. QUIRK PUBLIC-CALIFORNIA
		Principal Offic	PUBLIC-CALIFORNIA ce in SACRAMENTO County sion Expires June 9, 1987
Name (Typed or Printed)	ı	my contains	

RECORDING REQUIRED BY

(This area for official notarial seal) 115782

Name (Typed or Printed)

CALWIDE TRUST DEED SERVICES, INC.

Trustee's Deed Upon Sale

CALWIDE TRUST DEED SERVICES, INC.

SACRAMENTO, CALIFORNIA 95825

(916) 972-8034

2701 COTTAGE WAY, SUITE 22

RESEDA, CALIFORNIA 91335

(618) 706-8813

18327 SHERMAN WAY

2130 E. FOURTH ST., SUITE 107 SANTA ANA, CALIFORNIA 92705

(714) 953-5610

Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 APR -9 MO :20

SUZANNE BEAUDREAU
RECORDER

SLOOPAID CLOPUTY

115782 485 PAGE 671

115782

. . .

BOOK