Return to: Right-of-Way Department Sierra Pacific Power Co. P. O. Box 10100 elec u. g. #824.24 **Easement Only** Reno, Nevada 89520 No Change in Fee Ownership RIGHT OF WAY GRANT by and between hereinafter called Grantor, and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, hereinafter called Grantee, WITNESSETH: That for and in consideration of the sum of One Dollar (\$1.00), paid by the Grantee to the Grantor, receipt of which is hereby acknowledged, the Grantor does hereby give and grant to the Grantee, its successors and assigns, a right of way, with the right, privilege and authority to construct, operate and maintain electric underground facilities, and the right to install, inspect, repair, and replace thereon wires, cables, surface-A portion of the northeast one-quarter (NE 1/4) of the northeast one-quarter (NE 1/4) of Section 20, T12N, R2OE, M.D.B.&M., Douglas County, Nevada. An electric power line easement being thirty (30.0) feet in width, lying thirty (30.0) feet south of, parallel and adjacent to the following described line: Commencing at the northeast corner of said Section 20; Thence south 89° 42' 21" west a distance of 876.0 feet, more or less, to the true point of beginning; Thence south 89° 42' 21" west a distance of 30.0 feet, more or less. Grantee, its contractors, agents, employees and servants, shall at all times have the right of ingress to and egress from said right of way and the underground electric facilities thereon, with the specific understanding that Grantee shall be responsible for any damage to buildings, fences, crops, animals or other personal property or structures suffered by Grantor by reason of the construction, maintenance or repair of said underground electric facilities. Grantee also is granted the right from time to time to increase or decrease the size, weight or number, and to change the position of said underground electric facilities or any of them, which may be installed in or upon the right of way hereby granted. IN WITNESS WHEREOF, Grantor has executed these presents the day and year hereinabove first written. Al Wagner. Chairman - Board of Trustees Gardnerville Ranchos General Improvement District STATE OF

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My Appt. Expires April 5, 1987

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personally appeared before me a Notary Public,

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