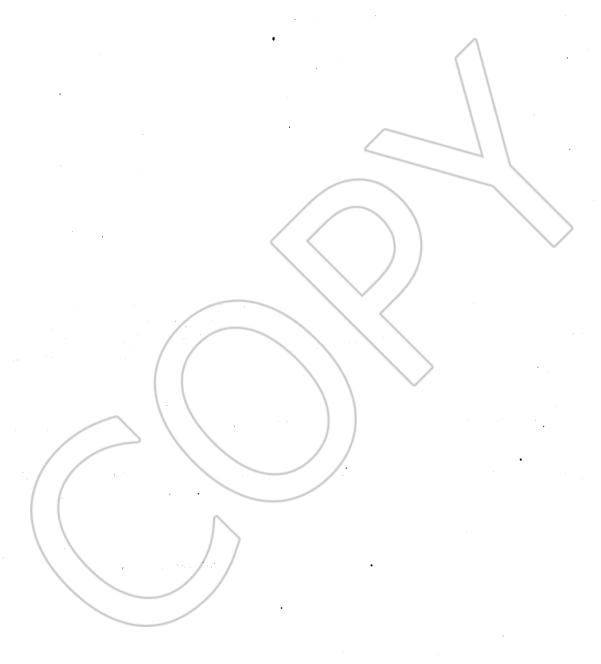
† #824.13	
REV. 8/71	
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. . . CINTIN COST 19.

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00) signed, hereinafter referred to as Grantor(s), hereby grantor and Annual Science Company and Annual Science	ants a right of way to SIERRA PACIFIC POWER
a corporation, their successors and assigns, hereinafter authority to construct, operate and maintain a communic inspect, maintain and replace thereon, poles, crossarms, service lines, fixtures, anchors, guys and other appurter keep the same free of foliage with the right to trim and re the operation of said line; upon, over and across the fo County of State of	referred to as Grantees, with the right, privilege and ation and electric power line, and the right to place, wires, cables, braces, transformers, terminal boxes, ances, all hereinafter referred to as facilities, and to move limbs, brush and timber which may interfere with llowing described lands and premises, situate in the Nevada, to-wit:
A portion of the southeast one-quarter (SE 1/4) of Section 1, Tl2N, R20E, M.D.	B.&M., Douglas County, Nevada.
An easement ten (10.0) feet in width, side of the following described center	lying five (5.0) feet on each line:
Commencing at the southeast corner of s	said Section 1;
Thence N 47° 33' 10" W a distance of 12 the true point of beginning;	275.0 feet, more or less, to
Thence N 11° 36' 14" W a distance of 12	20.0 feet, more or less.
Also with the right to install guy and and angle pole locations. Said guy and not more than 30.0 feet from poles so	anchor facilities to be extended
	\ ` /
Grantees, their contractors, agents, employees and serve gress from said right of way and the communication are specific understanding that Grantees shall be responsible or other personal property or structures suffered by Grantees of said line.	d electric power line and facilities thereon, with the e for any damage to buildings, fences, crops, animals
Grantees also are granted the right from time to time to i change the position of said facilities or any of them, wh granted.	ncrease or decrease the size, weight or number, and to ich may be installed in or upon the right of way hereby
IN WITNESS WHEREOF, Grantor(s) ha executed th	is grant this <u>27</u> day of <u>FEBRUARY</u> ,
19 \$5.	
\ \	Robert Summer
	Robert Gunnoe
COUNTY OF Donglas ss.	
On 7-chrung 27, 1985	personally appeared before me a Notary Public,
who acknowledged thatheexecuted the above	instrument.
12 P12:07	oth La landon
NOTARY PUBLIC NEVAMA DOUGLAS COUNTY	Notary Public

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IN OFFICIAL RECORDS OF
DOUGLAS CILL NEVADA

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SUZANNE BEAUDREAU
RECORDER

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