

it o/h & u/g



2/73

C30-11853

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor, hereby grants to SIERRA PACIFIC POWER COMPANY, a Nevada corporation, and _____, a corporation, their successors and assigns, hereinafter referred to as Grantees, a right of way, with the right, privilege and authority to construct, operate and maintain overhead and underground electric power and communication lines and the right to install, inspect, repair and replace thereon poles, crossarms, wires, cables, braces, guys, anchors, fixtures, junction boxes, transformers, terminal boxes, service lines and other appurtenances upon, under and across, the lands and premises situate in the County of Douglas, State of Nevada, and described as follows, to-wit:

A portion of the southwest one-quarter (SW 1/4) of the southwest one-quarter (SW 1/4) of Section 7, T14N, R20E, M.D.B.&M., Douglas County, Nevada.

An easement being ten (10.0) feet in width, lying ten (10.0) feet north of, parallel and adjacent to, the following described line:

Commencing at the southwest corner of said Section 7, also being the True Point of Beginning;

Thence north 89° 41' 00" east a distance of 1073.0 feet, more or less.

Also with the right to install guy and anchor facilities at terminal and angle pole locations. Said guy and anchor facilities to be extended not more than 30.0 feet from poles so supported.

Upon termination in any manner of said right-of-way herein granted, Grantors agree to pay any and all removal or relocation costs.

Grantees, their contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power and communication lines thereon for the exercise of the rights herein granted, with the specific understanding that Grantees shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of the construction, maintenance or repair of said lines.

Grantees shall have the right from time to time to increase or decrease the size, weight or number, and to change the position of said facilities or any of them, which may be installed in or upon, under or across the right of way hereby granted.

IN WITNESS WHEREOF, Grantor has executed this grant this 5th day of March, 1985.

Frank Bertucci
Frank Bertucci, Chairman
Board of Trustees
Indian Hills G.I.D.

STATE OF Nevada
COUNTY OF Douglas ss.

On March 5, 1985 personally appeared before me a Notary Public, Frank Bertucci, Chairman, Board of Trustees, Indian Hills G.I.D. Grantor

who acknowledged that he ~~is~~ executed the above instrument.

#1019 (2/82)

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Hazel D. Stone
Hazel D. Stone



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COPY

REQUESTED BY
Sierra Pac. Power Co
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 APR 22 P12:26

SUZANNE BEAUDREAU
RECORDER
\$ 16⁰⁰ PAID Bh DEPUTY

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