

38648-MOH

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 10470 on June 24, 1977, in Book 677 Page 1586, of Official Records of Douglas County, Nevada, and describing land therein as

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 431, as shown on the map of the ReSubdivision of Lots 91A & B, 92A & B; 93 through 96; and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1967, as Document No. 37049. A.P.N. 27-430-03
Executed by BRADLEY V. HARRIS

as Trustor, in which THE UNITED STATES OF AMERICA, acting through the Farmers Home Administration, United States Department of Agriculture is named as Beneficiary, and Maynard C. Wankier, State Director of the Farmers Home Administration for the State of Nevada as Trustee, be mailed to Valley Bank of Nevada

at P.O. BOX 1749, Minden, NV 89423 Address

Dated April 16, 1985

VALLEY BANK OF NEVADA
BY [Signature]
MICHAEL D. SHARP
ITS: VICE-PRESIDENT AND MANAGER

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

On April 16, 1985 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Title Order No. _____

Escrow or Loan No. _____

Michael D. Sharp

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the use and purposes therein mentioned.

Seal ANNA TRONE
Notary Public - State of Nevada
Notary Public in and for said County and State
MY APPOINTMENT EXPIRES NOV. 2, 1987

When recorded mail to: [Signature]

Valley Bank

P.O. BOX 1749

Minden, NV 89423

This Space for Recorder's Use

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

85 APR 22 P4:10

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID [Signature] DEPUTY

116346

BOOK **485** PAGE **1791**