

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MADDART, a General Partnership

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BENNIE TOM DI SALVO REVOCABLE TRUST AGREEMENT DATED April 18, 1983

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 26th day of April, 19 85.

STATE OF NEVADA

COUNTY OF Douglas

SS

On April 30, 1985 personally appeared before me, a Notary Public, Richard Schlothan, Margaret A. Schlothan, Leroy J. Athenour & Marilyn Athenour who acknowledged that t he y executed the above instrument.

Richard Schlothan  
RICHARD SCHLOTHAN, partner  
Margaret A. Schlothan  
MARGARET A. SCHLOTHAN, partner  
Leroy J. Athenour  
LEROY J. ATHENOUR, partner  
Marilyn Athenour  
MARILYN ATHENOUR, partner

[Signature]  
Notary Public



The grantor(s) declare(s):  
Documentary transfer tax is \$ 125.95  
( ) computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
First Interstate Bank  
P.O. Box 68  
Minden, NV 89423

ORDER NO. \_\_\_\_\_  
ESCROW NO. 38569MM  
WHEN RECORDED MAIL TO:  
Bennie T. Di Salvo  
P.O. Box 31  
Gardnerville, NV 89410

FOR RECORDER'S USE  
  
**116701**  
BOOK **485** PAGE **2512**

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

A parcel of land on the East side of Railroad Avenue, in the Town of Minden, being located in the NE 1/4 of the NW 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Easterly side of Railroad Avenue which is also the East right of way line of U.S. Highway 395 in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Avenue and Fourth Street, bears North 42°17'41" West 468.48 feet; thence along the easterly side of Railroad Avenue, South 31° 22' East, 100 feet; thence North 58°38' East, 141.94 feet; thence North 31°22' West 100 feet; thence South 58°38' West, 141.94 feet to the true point of beginning.

PARCEL NO. 2

A parcel of land, located in the North 1/2 of the North 1/2 of Section 32, in Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the easterly side of Railroad Ave., in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Ave. and Fourth St., bears N. 42°17'41" W 468.48 feet; thence N 58°38'00" E 141.94 feet, to the True Point of Beginning of the proposed lot line adjustment, thence continuing N 58°38'00" E 54.84 feet, thence S 27°01'30" E 100.29 feet along the east line of an easement granted for power transmission lines 20' in width, thence S 58°38'00" W 47.25 feet, thence N. 31°22'00" W 100.00 feet to the point of beginning.

A.P.N 25-211-08

oOo

REQUESTED BY  
LAWYERS TITLE

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'85 APR 30 P4:16

SUZANNE BEAUDREAU  
RECORDER

\$6<sup>00</sup> PAID *Ju* DEPUTY

116701

BOOK 485 PAGE 2513