

Grant Deed

Application No. _____

THIS INDENTURE WITNESSETH: THAT ANTHONY B. LOMBARDI, Jr., an undivided 40% interest, and PARAGON, INC., an undivided 60% interest

THE FIRST PARTIES, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ANTHONY B. LOMBARDI, JR., a married man, as his sole and separate property,

THE SECOND PARTY, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN DOUGLAS COUNTY PARTICULARLY DESCRIBED AS FOLLOWS:

Unit 3 as set forth on the Condominium Map of Lot 8, Amended Map of Tahoe Village Unit No. 1, filed for record August 27, 1979, as Document No. 36006, Official Records of Douglas County, State of Nevada. (also known as Unit D for building identification)

Together with an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 8, Amended Map of Tahoe Village No. 1, filed for record August 27, 1980, Document No. 36006, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

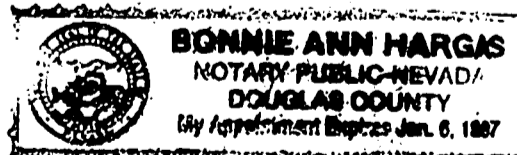
WITNESS HAND THIS 24th DAY OF April, 19 85
Anthony B. Lombardi, Jr. ANTHONY B. LOMBARDI, Jr. BEN LOMBARDI for PARAGON, INC.

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 24th day of April, 19 85, before me, Bonnie Ann Hargas a Notary Public in and for said County, personally appeared Anthony B. Lombardi, Jr. and Benjamin Lombardi known to me to be the persons whose names subscribed to the foregoing instrument and acknowledged that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal,
Bonnie Ann Hargas
NOTARY PUBLIC in and for said County and State

My commission expires January 6, 19 85



After recording please mail to:
Anthony B. Lombardi, Jr.
18835 Hicrest Rd.
Glendora, CA 91740

FOR RECORDER'S USE

✓ Ben Lombardi
P.O. Box 17706
So. LAKE TAHOE, CA
95106

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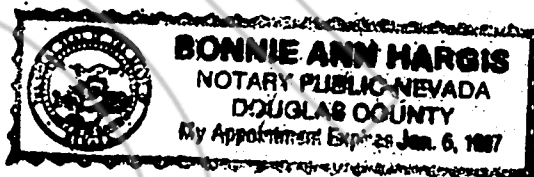
STATE OF NEVADA

County of Douglas

On this the 24th day of April,
1985, personally appeared before me, a Notary Public in and
for the State and County aforesaid, Benjamin Lombardi
as President of Paragon Inc.
known to me to be the person described in and who executed the
foregoing instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Bonnie Ann Hargis
Notary Public



REQUESTED BY
Ben Lombardi
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 MAY -6 A11 :28

SUZANNE BEAUCREAU
RECORDER

\$ 6.00 PAID Ju DEPUTY

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