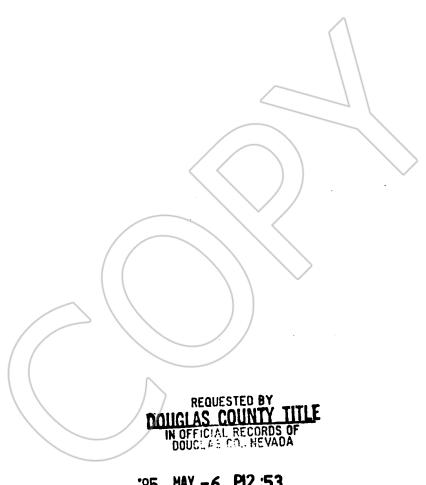


SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

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SHORT FOR AND ASS	
A HUSBAND AND WIFE AS JOINT. TENANTS	19 85, between STEPHEN W. HOFFMAN AND ALICE R. HOFFMAN
rustor"), whose address is 1115 WEST 15TH ST PORT ANGER I Douglas County Title Co., Inc., a Nevada corporation Iking association ("Beneficiary"). Trustor hereby irruwer of sale, that certain real property located in Dougla	on ("Trustee"), and The Bank of California, N. A., a national evocably grants, bargains and sells to Trustee in trust, with
An undivided one-three thousand two hundred and thousand described real property (The Real Property):	pirteenth (1/3213) interest as a tenant-in-common in the fol-
A portion of the North one-half of the Northwest East, MDB&M, described as follows: Parcel 3, as sh Walter Cox recorded February 3, 1981, in Book 28 as Document No. 53178, said map being an amend	t one-quarter of Section 26, Township 13 North, Range 18 own on that amended Parcel Map for John E. Michelsen and 1 of Official Records at page 172, Douglas County, Nevada, ed map of Parcels 3 and 4 as shown on that certain map for ary 10, 1978, in Book 278, of Official Records at page 591,
EXCEPTING FROM THE REAL PROPERTY the exc Jnits as defined in the "Declaration of Timeshare Use" ALSO EXCEPTING FROM THE REAL PROPERTY	AND RESERVING TO GRANTOR, its successors and as-
signs, all those certain easements referred to in paragrage gether with the right to grant said easements to others.	phs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use to-
Timeshare Use recorded February 16, 1983, in Book an instrument recorded April 20, 1983 in Book 483 an instrument recorded July 20, 1983 in Book 783, an instrument recorded October 14, 1983 in Book 10 of the County of Douglas, State of Nevada, ("Declarati	SE AND OCCUPY A "Unit" as defined in the Declaration of 283 at page 1341, as Document No. 76233, and amended by t page 1021, as Document No. 78917 and again amended by t page 1688 as Document No. 84425, and again amended by 83 at page 2572 as Document No. 89535, Official Records on"), during a "Use Period", within the, HIGH Season claration, together with a nonexclusive right to use the com-
BJECT TO all covenants, conditions, restrictions, liner with the rents, issues and profits thereof, subject, is conferred upon Beneficiary to collect and apply such	nitations, easements, rights and rights-of-way of record, to- however, to the right, power and authority hereafter given to rents, issues and profits.
the terms of a promissory note or notes of even dat iary, and all extensions or renewals thereof; and (2) the rein by this reference, or contained herein; (3) payme	\$ 8,190.00 dollars with interest thereon according to herewith made by Trustor, payable to the order of Benethe performance of each agreement of Trustor incorporated ant of additional sums and interest thereon which may here, when evidenced by a promissory note or notes reciting that
ustor expressly makes each and all of the agreements, of the terms and provisions set forth in subdivision A fons set forth in subdivision B of the Master Form E corder in the State of Nevada on December 20, 198 are to and bind the parties hereto, with respect to the fons contained in said subdivision A and B of the Ma rated herein and made a part of this Deed of Trust for any may charge for a statement regarding the obligated a reasonable amount. The Beneficiary or the column of the subdivision A reasonable amount.	th respect to the property described above in this document, and adopts and agrees to perform and be bound by each and and the parties agree that each and all of the terms and property described in the office of the Douglas County in Book 1283, page 2319, as Document No. 92939, shall property described above. Said agreements, terms and proster Form Deed of Trust are by the within reference incortant all purposes as if fully set forth at length herein, and Benetion secured hereby, provided the charge therefor does not lection agent appointed by him may charge a fee not to exercise in a party making or receiving a payment secured hereby.
	notice of default and any notice of sale hereunder be mailed
TED: SEPTEMBER 15,1984	BY: X Stephen W. Hoffman
ATE OF NEVADA	STEPHEN W. HOFFMAN Sss. Allege R. Milliam
unty of	state, personally appeared <u>excepted in HOFEMAN</u> ,
ALICE R. HOFFMAN to me known to be the me first duly sworn, acknowledged under oath that it the use and purpose therein set forth.	e person who executed the foregoing instrument, who, being ne executed the said instrument as his free and voluntary act
Subscribed and sworn to me on MARILYN ROSS	15 19-84 (Mar Day) Land
Notary Public - State of Nevada	NOTARY PUBLIC
Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JULY 20, 1988	FOR RECORDER'S USE
Суургания потивнения на намения на намения на намения на объем 20, 1960	116914



185 MAY -6 P12:53

SUZANNE BEAUDREAU RECORDER 116914 DEPUTY BOOK 585 PAGE 441