# PARCEL MAP
FOR
EDGAR JAMES STRATTON & MARY JANE STRATTON, & JOHN D. LIMB AND SECURITY BANK OF NEVADA, AS TRUSTEES FOR THE JAMES R. LEE & LUCIA LEE 1980 LIVING TRUST.
A PORTION OF S.W.¼, N.E.¼ SEC. 32, T.13 N., R. 20 E. M.D.B.&M.

## DOUGLAS COUNTY, NEVADA

### BASIS OF BEARINGS
THE BEARING N44°54'00"W, FOR THE CENTERLINE OF U.S. HWY. 395 AS SHOWN PER PARCEL MAP RECORDED IN BOOK 781, PAGE 1137, DOC. NO. 58301, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

### NOTE:
THE ROADWAY EASEMENTS SHOWN ON THIS MAP ARE FOR THE EXCLUSIVE USE OF THE OWNERS & TENANTS OF THE PROPERTIES SHOWN HEREON.




* THIS MON. WAS SET IN 1938 AND SHOWN IN NEV. DEPT. OF TRANS. F.B. 501-1/Pg.10 AND RE-FOUND IN F.B. D004-F.B 3T. FEB. 9, 1961, PG. 27. IN F.B. 501-1 (1938) THE PARTY CHIEF PUT THE FOLLOWING NOTE IN HIS FIELD BOOK:

"NOTE:
MON. ON RT IS 18 FROM R/W LINE ALONG ¼ SEC. LINE. 1ST MON. ON LT. IS EXACTLY ON 30' R/W LINE. 2ND. MON. ON LT. IS 18 FROM 40' R/W LINE, ALONG ¼ SEC. LINE."

DETAIL "B"
NO SCALE

### MAP LEGEND
(GARDEN CEMETERY).....INDICATES INFO. ON ADJACENT OWNERSHIPS

——o—— .....SET ⅝"ϕ REBAR WITH CAP STAMPED: "R.L.S. 3209" UNLESS OTHERWISE SHOWN.

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS }

ON FEBRUARY 15, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED T.A. NIGRO AND SALLY RAMSEY, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SENIOR VICE PRESIDENT AND TRUST MANAGER AND ASSISTANT VICE PRESIDENT AND TRUST OFFICER ON BEHALF OF SECURITY BANK OF NEVADA, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

Dorothy Ebberts
NOTARY PUBLIC

DOROTHY EBBERTS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
My Appointment Expires May 29, 1986

### OWNERS CERTIFICATE
WE, EDGAR JAMES STRATTON & MARY JANE STRATTON, JOHN D. LIMB AND SECURITY BANK OF NEVADA, AS TRUSTEES FOR THE JAMES R. LEE AND LUCIA LEE 1980 LIVING TRUST, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Edgar James Stratton — EDGAR JAMES STRATTON
Mary Jane Stratton — MARY JANE STRATTON
John D. Limb — JOHN D. LIMB

T.A. NIGRO, SENIOR VICE PRESIDENT & TRUST MANAGER, SECURITY BANK OF NEVADA.

Sally Ramsey — SALLY RAMSEY, ASST. VICE PRESIDENT & TRUST OFFICER, SECURITY BANK OF NEVADA.

### TITLE CERTIFICATE:
THIS IS TO CERTIFY THAT EDGAR JAMES STRATTON, MARY JANE STRATTON, JOHN D. LIMB AND SECURITY BANK OF NEVADA, AS TRUSTEES FOR THE JAMES R. LEE AND LUCIA LEE 1980 LIVING TRUST ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

SECURITY NATIONAL BANK OF NEVADA, BENEFICIARY OF DEED OF TRUST RECORDED FEB. 20, 1981.

R. Grubic
R. GRUBIC, VICE PRESIDENT

DOUGLAS COUNTY TITLE CO.
Durinda D. Kelley, Vice-President

STATE OF NEVADA } S.S.
COUNTY OF }

ON Feb 16 1985, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. GRUBIC PERSONALLY KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT ON BEHALF OF SECURITY NATIONAL BANK OF NEVADA, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC

PATRICIA PHAIR
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES NOV. 1, 1986

STATE OF NEVADA } SS.
COUNTY OF DOUGLAS }

ON THE 5th DAY OF March, 1985, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, EDGAR JAMES STRATTON, MARY JANE STRATTON AND JOHN D. LIMB, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Brenda M. Jenkins
NOTARY PUBLIC

BRENDA M. JENKINS
Notary Public - Nevada
Douglas County
My Appointment Expires Sept. 16, 1985

### COUNTY ENGINEERS CERTIFICATE
I, WARNER C. PHILLIPS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Warner C. Phillips 5/7/85
WARNER C. PHILLIPS — DATE
DOUGLAS COUNTY ENGINEER

### COMMUNITY DEVELOPMENT DIRECTORS CERTIFICATE
I, JOHN RENZ, COMMUNITY DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 5/7/85
JOHN RENZ — DATE
COMMUNITY DEVELOPMENT DIRECTOR

### COUNTY CLERKS CERTIFICATE
I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 1st DAY OF November, 19 84, AND WAS APPROVED AND ACCEPTED.

Yvonne Bernard 5-7-85
YVONNE BERNARD — DATE
DOUGLAS COUNTY CLERK
By: Barbara J. Reid Chief Deputy Clerk

### UTILITY COMPANIES CERTIFICATE
WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

5/1/85 — SIERRA PACIFIC POWER CO.
L. Cassman 5-1-85 — CONTINENTAL TELEPHONE CO.

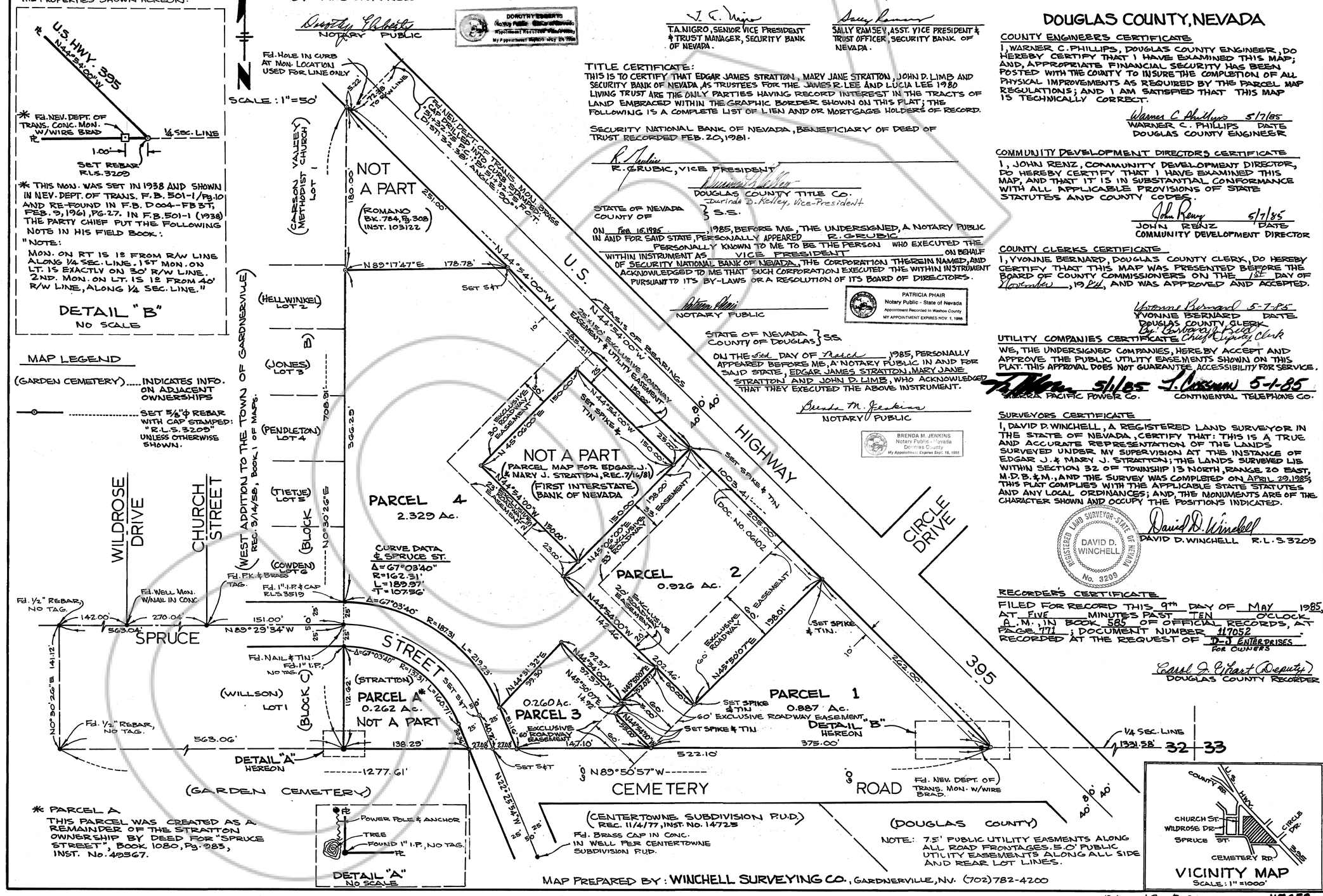
### SURVEYORS CERTIFICATE
I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT: THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF EDGAR J. & MARY J. STRATTON; THE LANDS SURVEYED LIE WITHIN SECTION 32 OF TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON APRIL 29, 1985; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES; AND, THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell
DAVID D. WINCHELL — R.L.S. 3209

REGISTERED LAND SURVEYOR - STATE OF NEVADA
DAVID D. WINCHELL
No. 3209

### RECORDER'S CERTIFICATE
FILED FOR RECORD THIS 9th DAY OF May 1985, AT Five MINUTES PAST Ten O'CLOCK P.M., IN BOOK 585 OF OFFICIAL RECORDS, AT PAGE 771; DOCUMENT NUMBER 117052. RECORDED AT THE REQUEST OF D-J ENTERPRISES FOR OWNERS

Carol J. Gilbert (Deputy)
DOUGLAS COUNTY RECORDER




MAP PREPARED BY: WINCHELL SURVEYING CO., GARDNERVILLE, NV. (702) 782-4200

Stratton, Edgar James & Mary Jane – Limb, John D – Security National Bank of Nevada as trustee for Lee, James R & Lucia 1980 Living Trust / Doc # 117052 / Sec 32 T13N R20E

32-13-20

Doc 117052
Lee Living trust