

Grant Deed

THIS INDENTURE WITNESSETH: THAT

SAM M. FRANKOVICH, an unmarried man

THE FIRST PARTY, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO Pacer, Inc., a Nevada corporation, as to an undivided 1/2 interest; and Henry R. Butler "B" Testamentary Trust, Henry R. Butler, Trustee, as to an undivided 1/2 interest; as Tenants in Common

THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND ON THIS 3rd DAY OF MAY, 19 85

Sam M. Frankovich
Sam M. Frankovich

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this 3rd day of MAY, 19 85, before me, BROOKSANN CLANCY
a Notary Public in and for said County, personally appeared SAM M. FRANKOVICH

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

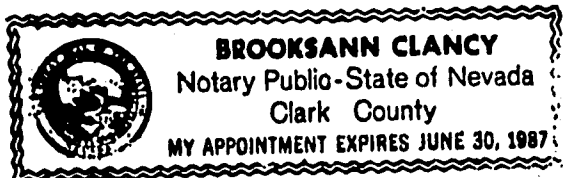
Witness my hand and official seal

Brooksann Clancy
NOTARY PUBLIC in and for said County and State

My commission expires JUNE 30, 19 87

After recording please mail to:

FOR RECORDER'S USE



Pacer, Inc.
% Philip V. Carter
P.O. Box 1344
Minden, Nevada 89423

117059
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"EXHIBIT A"

File No. 128425-DA

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and being more particularly described by metes and bounds as follows:

BEGINNING AT a point on the East boundary of Section 33, from which point the brass-capped section corner common to Section 27, 28, 33 and 34 bears North 0°07'10" East 1320.81 feet; thence continuing South 0°07'10" West a distance of 660.41 feet; thence North 89°51'41" West a distance of 662.77 feet; thence North 0°07'10" East a distance of 659.93 feet; thence North 89°54'08" East a distance of 662.77 feet to the point of beginning.

Reference is hereby made to that certain parcel map filed in the office of the County Recorder of Douglas County, Nevada, on December 11, 1973 in Book 1273, Page 238.

Assessor's Parcel No. 21-110-02.

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 MAY -9 AM 1:13

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *Ju* DEPUTY

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