

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....45.65.....

( ) computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of....., and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That GLYNN MONTERO, an unmarried man; MICHAEL R. MONTERO, an unmarried man; LAURENCE MONTERO, Guardian of the person and estate of LEONARD F. MONTERO, a minor; LAURENCE MONTERO, Guardian of the person and estate of DANIEL P. MONTERO, a minor

in consideration of \$ 10.00-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BILLY DEAN EZELL and PATRICIA LAURIE EZELL, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

For description of the premises, see Exhibit "A" attached hereto.

\*\*\* Laurence Montero  
Laurence Montero, Guardian of the person and estate of Leonard F. Montero, a minor

Laurence Montero  
Laurence Montero, Guardian of the person and estate of Daniel P. Montero, a minor

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 13th day of February, 19 85.

STATE OF NEVADA }  
COUNTY OF Nevada } ss.

Glynn Montero  
Glynn Montero  
Michael R. Montero  
Michael R. Montero

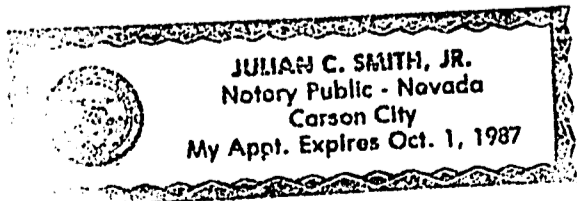
On Feb. 13, 1985  
personally appeared before me, a Notary Public,  
Glynn Montero  
Michael Montero  
Laurence Montero

\*\*\*SEE ABOVE

who acknowledged that ~~they~~ executed the above instrument.

Signature Julian C. Smith, Jr.  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO: Billy Dean Ezell  
1311 Jackie Lane  
Minden, Nevada 89423

Exhibit "A" in deed from Glynn Montero, et al to Billy Dean Ezell, et ux, dated February 13, 1985.

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the center of said Section 28, proceed South  $0^{\circ}08'$  West a distance of 1013.67 feet, along the quarter section line, which is also the centerline of Vicky Lane, an 80 foot County Road, to a point; thence North  $89^{\circ}54'$  East a distance of 195.00 feet, to the TRUE POINT OF BEGINNING, which is also the Southwest corner of this parcel; proceed thence North  $0^{\circ}08'$  East a distance of 312.89 feet, to the Northwest corner of this parcel, which lies on the Southerly right of way line of Jackie Lane; thence North  $89^{\circ}54'$  East a distance of 155.00 feet, along said Southerly right of way line, to the Northeast corner of the parcel; thence South  $0^{\circ}08'$  West a distance of 312.89 feet, to the Southeast corner of the parcel; thence South  $89^{\circ}54'$  West a distance of 155.00 feet, to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the Southerly 31.86 feet.

REQUESTED BY  
Northern Nevada Title Company

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 MAY -9 P2:03

SUZANNE BEAUREAU  
RECORDER

\$ 6<sup>00</sup> PAID *Bh* DEPUTY

117065

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